

### MEETING OF MAYOR AND COUNCIL APRIL 17, 2024 – MINUTES 7:00PM

\* MEETING CALLED TO ORDER - SALUTE TO THE FLAG - MOMENT OF SILENCE Mayor Slavicek called the meeting to order at 7:00pm. All in attendance stood for a moment of silence for our armed forces serving to protect us.

### \* CALLING OF THE ROLL

Mayor Slavicek

Councilman Karczewski

Councilwoman Bohinski – arrived at 7:05pm

Councilman Duffy - absent

Councilman Dzingleski

Councilman Reid

Councilman Stasi

Also in attendance was Borough Attorney Joseph Youssouf, Business Administrator John Podesta and Borough Engineer Kevin Meade.

### \* OPEN PUBLIC MEETINGS ACT STATEMENT

Adequate notice of this meeting has been provided as is required under Chapter 231 Public Law 1975 specifying the time, date, location and to the extent known the agenda by posting a copy on the bulletin board in the Municipal Building outside of the meeting room and providing a copy to the Home News Tribune and Sentinel newspapers and by filing a copy in the office of the Municipal Clerk in accordance with the certification which will be entered in the minutes of this meeting.

### \* PUBLIC PORTION

During the Public Portion of any Council Meeting members of the Public may only speak on topics of concern to the residents of the Borough. Everyone will be given five minutes to speak as per the Rules to Govern adopted January 3, 2024. During the Public Portion of any meeting, the members of the Public as well as the Governing Body shall be courteous and respectful to one another. No comments and/or behavior that are considered disrespectful, ill-willed or with the intent to harass will be tolerated. If such behavior occurs, then that

individual member of the Public will be asked to sit down and his or her turn to speak will be over, even if the five minutes is not.

Frank Dahl, 25 George W Helme Drive, is speaking on behalf of the homeowners at Regency Walk and there are large potholes and erosion of the road on High Street and the corner of Maple Street going towards the Lofts. The Mayor stated that he is aware, and he is in contact with Conrail to address those issues as well as the large pot holes by the railroad tracks.

Pat Dahl, 25 George W Helme Drive, inquired when the pickleball court will be done. The Mayor stated that it is in the works and he has met with engineering for funding.

Svitlana Dobryanska, 1602 Stoneridge Circle, stated that she was at last month's meeting in March, and she has not heard anything from the Jamesburg Police Department. She has an ongoing issue, and no one is contacting her to help her. The Mayor stated that he has reached out to Chief Craparotta and will again tomorrow morning. The resident stated that this is a public safety concern and involves the safety of children. She has reached out to Middlesex County, and they directed her to contact her local police department and that it is their responsibility, but she does not get a response from them. The Mayor stated that he emailed the Chief the next day after the March meeting and she is welcome to OPRA the emails that have been sent. She said that she will stop in tomorrow to the Clerk's Office to file an OPRA request to get copies of the emails.

Carmine Pascarella, owner of JLV Paving, stated that there is illegal activity taking place at 4 Main Street. He stated that they are not in compliance with their use variance agreement and have more vehicles than are permitted, as well as more renters than is permissible in the resolution from the Planning Board. He is requesting someone to investigate it and to take action on it. He stated there are 2 oversized trucks for the gutter company, 2 storage containers that the owner of 4 Main Street rents out, numerous fencing company trucks, and several landscaping trucks. In addition, the owner is manufacturing products on his property as well and operates outside of business hours therefore he is in violation of the noise ordinance. Himself and Bob Lance have spent a great deal of money going to the Planning Board to be denied everything that the current owner is currently doing and is getting away with. Borough Engineer Meade stated that the property is allowed 2 box trucks. Borough Attorney Youssouf stated that a use variance follows the property, not the individual. He stated that Mr. Pascarella feels unfairly treated by the Borough and that there is more of a personal grievance in his complaint. Mr. Pascarella stated that the owner of 4 Main Street is running illegal business and Code Enforcement is not enforcing the rules. Attorney Youssouf informed him that an allegation of illegality doesn't make something illegal. The Mayor stated that his role of Mayor is to hear complaints and then bring them to Code Enforcement who oversees code, they then issue a summons and it goes through the court system. This happened to 4 Main Street and the judge issues fines and Code Enforcement stated that the case was closed. If Mr. Pascarella is coming before him to tell him that something is happening again at the property, it is his responsibility to contact Code Enforcement if a resident/property owner is concerned about a violation. The Mayor also

informed Mr. Pascarella that he could OPRA the Helmetta Municipal Court to find the fees the owner of 4 Main Street was given.

\* ACCEPTANCE OF MINUTES - March 20, 2024

MOTION – Councilman Dzingleski

SECONDED – Councilman Stasi

**ROLL CALL: 5-0** 

### \* CONSENT AGENDA

Report of Municipal Clerk and Tax Collector for March 2024 RESOLUTIONS:

2024 – 75: Payment of Bills

76: 2023 Kaplan Lofts Reimbursement

77: 2023 Regency Walk Reimbursement

78: Appointment of Back Up Water/Sewer Operator

79: Temporary Emergency Appropriation #3

80: Setting Forth Reason for Delay of Introduction of Municipal Budget for 2024

82: Acceptance of Resignation of Joseph Kotora

MOTION – Councilman Karczewski ROLL CALL: 5-0

SECONDED - Councilwoman Bohinski

RESOLUTION -

2024-81: Introduction of the Budget for 2024

Mayor Slavicek stated that today, the 17th of April 2024 the Governing Body is introducing the 2024 municipal budget. The budget is a combined effort of the Mayor, Business Administrator, Chief Financial Officer, and the Finance Committee who have had several meetings since January 1, 2024. The Borough maintains three (3) separate operating funds.

The first is the current fund. The resultant Amount to be Raised by Taxation decreased \$33 to \$1,341,911 from \$1,341,944. The Ratables of the Borough have increased \$348,781 or 1.87% to \$187,450,500 from \$187,101,719. The value of a Tax Point has increased to \$18,745 from \$18,710. The average residential unit value has decreased to \$208,055 from \$208,055. Tax rate .716¢ is a decrease of .001¢ and the amount of municipal tax that an average residential unit pays will be \$1,490 in 2024 compared to \$1,492 in 2023 which is a decrease of \$2 per year.

The water fund has a total budget of \$689,350 – funded by existing customer user fees of \$474,000, fair share fees of \$54,350, tower rental fees of \$96,000 and surplus of \$60,000. There is no rate increase required to balance the 2024 budget; the budget appropriations include Purchase of Water of \$406,000 or 58.90% of the total budget and debt service of \$82,767, or 12.01%.

The sewer fund has a total budget of \$561,778 – funded by user fees of \$490,000 and surplus of \$71,778. There is no rate increase required to balance the 2024 budget; the budget appropriations include Treatment of Sewer in the amount of \$340,000 or 60.53% of the total budget. FUTURE PROSPECTS include • Continuation of GIS Final Phase • Improvements to Various Road in 2024 partially funded by NJDOT funds • Water Utility User Rates need to be reviewed •

Sewer Utility User Rates need to be reviewed • Planned Improvements (Paving) to Borough Hall Parking Lot 2024.

I emphasize that surplus was used to balance the three (3) budgets but must point out that surplus is not always guaranteed. This is my ninth (9th) budget as Mayor, and I will continue to monitor the finance for any changes and start planning for next year and beyond. I will continually review all aspects of the Borough's financial operations in order to ensure that the levels of service to residents are maintained and that expenses incurred are appropriate. The budget will be available on the Borough's website at www.Helmettaboro.com. All of these items will hopefully point to a better future for the Borough. The public hearing on the introduced budget is May 15, 2024, at 7 P.M.

MOTION – Councilman Stasi ROLL CALL: 5-0 SECONDED – Councilman Karczewski

\* REPORTS of Mayor, Committees, Borough Attorney, Borough Engineer

Mayor Slavicek thanked the Clerk for her hard work in the second edition of The Helmetta Happenings newsletter. He is addressing the potholes with the Department of Public Works and Conrail. Earth Day will take place this coming Saturday at 10:00am at the Pavilion and Helmetta resident Jianna Bardowell who is a contestant for Miss New Jersey Teen USA will be hosting an informative table about the importance of honeybees. Her name will be Miss Honeybee at the competition and protecting the environment is her platform. In May, we are hosting Touch A Truck and the Townwide Yard Sale, they are both the same weekend on May 18<sup>th</sup> and 19<sup>th</sup> to maximize attendance. Holy Trinity Church is hosting their Spring Sale also on May 18<sup>th</sup>.

Councilman Dzingleski thanked all the volunteers for the Easter event.

Councilman Reid had nothing to report.

Councilman Karczewski had nothing to report.

Councilwoman Bohinski stated that April is New Jersey Local Government Week, and she would like to look into some events that we could participate in the future. She will continue to look into what features our residents can use at the Jamesburg Library. The Bike Rodeo will be something she will look into for the future as well.

Councilman Stasi had nothing to report.

Borough Engineer Meade stated that S&G Paving will be returning to Lake Avenue in May to finish up any outstanding items and he has spoken to the auditor regarding the Department of Transportation budget amounts for future projects.

Municipal Clerk Melissa Hallerman reminded all that Financial Disclosure Statements are due by April 30<sup>th</sup> and for any council members that are running as unaffiliated that their petition packets are due June 4<sup>th</sup> at 4:00pm to the County Clerk's Office.

\* ORDINANCE 2024-02 (Second Reading) Tree Removal-Replacement

OPEN TO THE PUBLIC

MOTION – Councilman Karczewski SECONDED – Councilman Reid ROLL CALL: 5-0

No one spoke from the public.

**ADOPTION OF ORDINANCE 2024-02** 

MOTION – Councilman Karczewski SECONDED – Councilman Stasi ROLL CALL: 5-0

\* ORDINANCE 2024-03 (Second Reading) Privately Owned Salt Storage

OPEN TO THE PUBLIC

MOTION – Councilman Stasi SECONDED – Councilman Reid ROLL CALL: 5-0

No one spoke from the public.

**ADOPTION OF ORDINANCE 2024-03** 

MOTION – Councilman Dzingleski SECONDED – Councilman Bohinski ROLL CALL: 5-0

\* CLOSED SESSION – Resolution pertaining to Matters: Attorney Client Privilege.

MOTION – Councilman Dzingleski SECONDED – Councilman Karczewski ROLL CALL: 5-0

\* OPEN SESSION

MOTION – Councilman Dzingleski SECONDED – Councilman Stasi ROLL CALL: 5-0

\* ADJOURNMENT

There being no further business, a MOTION to adjourn the meeting was made by

Councilman Karczewski and SECONDED by Councilwoman Bohinski at 8:06pm. All were in favor.

Melissa Hallerman, RMC Municipal Clerk

### RESOLUTION

### 2024-75

### PAYMENT OF BILLS

All bills shall be paid per list.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski	/		~			
Bohinski		V	/			
Duffy						V
Dzingleski			V			
Reid			V			
Stasi			V			

### **CERTIFICATION**

I, Melissa Hallerman, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on April 17, 2024.

MELISSA HALLERMAN, RMC

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P.O. Type: All Range: First Format: Detail with Line Item Notes Vendors: All Rcvd Batch Id Range: First to Last	to Last Include	to Last Include Non-Budgeted: Y	Open: N Paid: Rcvd: Y Held: Bid: Y State:	i: N Void: N i: Y Aprv: N e: Y Other: Y		Exempt: Y		
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AMAZO005 AMAZON CAPITAL SERVICES 24-00237 04/01/24 ACCT # ALCWOUGZ10545T 1 INVOICE # 1MFJ-WMQQ-6NGL 2 INVOICE # 1DRK-LMF9-4NYF 3 INVOICE # 1TPT-6HM4-669Q	54.42 56.95 31.28 142.65	4-01-28-795-020 4-01-31-834-020 T-13-55-000-007	B RECREATION OE B OFFICE SUPPLIES B RESERVE FOR RECREATION TRUST	ta	K K K	04/01/24 04/09/24 04/01/24 04/09/24 04/01/24 04/09/24	1MFG-I 1DRK- 1TPT-	IMFG-MWQQ-6NGL N IDRK-LMF9-4NYF N ITPT-6HW4-669Q N
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CDW01 CDW GOVERNMENT 24-00210 03/26/24 HP LAPTOP 450 G10 PROBOOK 1 HP LAPTOP 450 G10 PROBOOK	BOOK 940.00	ж 940.00 4-01-20-701-020	B ADMINISTRATOR OE	æ	03/26/24 04/11/24	11583327	z
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COMCA649 COMCAST 24-00250 04/08/24 ACCT # 8499 05 248 0023649 1 ACCT # 8499 05 248 0023649 2 ACCT # 8499 05 248 0023649 3 ACCT # 8499 05 248 0023649 2 27	123649 165.05 55.02 55.02 275.09	4-01-26-772-020 4-05-55-500-021 4-07-55-500-021	B BUILDINGS & GROUNDS OE B WATER OPERATING OE B SEWER OPERATING OE	~ ~ ~	04/08/24 04/09/24 04/08/24 04/09/24 04/08/24 04/09/24	ACCT END 649 ACCT END 649 ACCT END 649	ZZZ
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DYNASOOS DYNASTY COMMERCIAL CLEANING 24-00264 04/10/24 CC CLEANING - JAN + MAR 2024 1 COMM CTR CLEANING - JAN 2024 2 COMM CTR CLEANING - MAR 2024 2,940.	1,260.00 1,80.00 2,940.00	4-01-26-774-020 4-01-26-774-020	B COMMUNITY CENTER OE B COMMUNITY CENTER OE	~ ~	04/10/24 04/10/24 04/10/24 04/10/24	90000000	2 2
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FIREFOUS FIREFLOW SERVICES INC. 23-00821 12/13/23 NFPA HOSE TESTING 1 NFPA HOSE TESTING 2 GRD LADDER TESTING 3 NFPA FIRE PUMP TESTING 4 FUEL CHARGE	2,310.00 360.00 1,050.00 157.20 3,877.20	3-01-25-749-020 3-01-25-749-020 3-01-25-749-020 3-01-25-749-020	B FIRE DEPARTMENT OE B FIRE DEPARTMENT OE B FIRE DEPARTMENT OE B FIRE DEPARTMENT OE	~ ~ ~ ~	12/13/23 04/09/24 12/13/23 04/09/24 12/13/23 04/09/24 12/13/23 04/09/24	4771 4771 4771 4771	z z z z
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GLOBAGOS GLOBAL INTERACTIVE SOLUTIONS 24-00205 03/19/24 ANNUAL COURT ZOOM SERVICE 1 ANNUAL COURT ZOOM SERVICE 2:	VICE 278.88	E 278.88 4-01-42-855-020	B MUNICIPAL COURT OE	œ	03/19/24 04/09/24	AAA01759	z
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HARDROO5 HARD ROCK HOTEL & CASINO, AC 24-00220 03/27/24 MCANJ 2024 - M. HALLERMAN 4/22 1 MCANJ 2024 - M. HALLERMAN 4/22 131.00 4-01-20-120-020	an 4/22 131.00	4-01-20-120-020	B MUNICIPAL CLERK OE	œ	03/27/24 04/09/24		Z
Vendor Total:	131.00						
HELO7 HELMETTA MUNICIPAL COURT 24-00219 03/26/24 FEBRUARY 2024 CC FEES 1 FEBRUARY 2024 CC FEES	186.06	186.06 4-01-42-855-020	B MUNICIPAL COURT OE	œ	03/26/24 04/09/24		z
24-00228 03/28/24 JANUARY 2024 CC FEES 1 JANUARY 2024 CC FEES	421.26	421.26 4-01-42-855-020	B MUNICIPAL COURT OE	œ	03/28/24 04/09/24		Z
24-00268 04/12/24 MARCH 2024 CC FEES 1 MARCH 2024 CC FEES	190.05	190.05 4-01-42-855-020	B MUNICIPAL COURT OE	œ	04/12/24 04/12/24		Z
Vendor Total:	797.37						
HOMO2 HOME DEPOT 24-00275 04/15/24 RETURN PAYMENT + INV 624398 1 RETURN PAYMENT - REF # 1350571 2 INVOICE # 624398 769	4398 726.53 42.72 769.25	4-01-26-772-020 4-01-26-772-020	B BUILDINGS & GROUNDS OE B BUILDINGS & GROUNDS OE	~ ~	04/15/24 04/15/24 04/15/24 04/15/24		ZZ
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HOM03 HOME NEWS & TRIBUNE 24-00263 04/10/24 STATEMENT # 0006245027 1 STATEMENT # 0006245027	81.31	4-01-20-120-020	B MUNICIPAL CLERK OE	<b>6</b> 2	04/10/24 04/10/24	0006245027	Z
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JAM04 JAMESBURG PRESS 24-00230 03/28/24 BUSINESS CARDS/LETTERHEAD 1 BUSINESS CARDS 2 LETTERHEAD 3 LETTERHEAD	AD 45.00 69.00 23.00	4-01-20-701-020 4-01-31-834-020 4-05-55-500-021	B ADMINISTRATOR OE B OFFICE SUPPLIES B WATER OPERATING OE	~ ~ ~	03/28/24 04/09/24 03/28/24 04/09/24 03/28/24 04/09/24		zzz

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JAMO4 JAMESBURG PRESS 24-00230 03/28/24 BUSINESS CARDS/LETTERHEAD 4 LETTERHEAD	Continued RHEAD CON 23.00 4- 160.00	nued Continued 4-07-55-500-021	B SEWER OPERATING OE	ez.	03/28/24 04/09/24		z
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JCP01 JCP&L 24-00262 04/09/24 STREET LIGHTING/ELECTRICITY 1 STREET LIGHTING/ELECTRICITY 2 STREET LIGHTING/ELECTRICITY 2,698	TRICITY 1,343.30 1,354.74 2,698.04	4-01-31-826-020 4-01-31-825-020	B STREET LIGHTING B ELECTRICITY	∝ ∝	04/09/24 04/09/24 04/09/24 04/09/24		zz
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Vendor Total:	3,169.24						
KAPO1 KAPLAN AT HELMETTA LLC. 24-00260 04/09/24 2023 LOFT TRASH REIMBURSEMENT 1 2023 LOFT TRASH REIMBURSEMENT 26,458.7	IBURSEMENT 26,458.74	3-01-26-325-020	B CONDO ACT / TRASH RMVL	œ	04/09/24 04/11/24		z
Vendor Total:	26,458.74						
KELSO005 KELSO & BURGESS 24-00190 03/12/24 COURT SESSION 3 COURT SESSION-APRIL	900,009	B 600,00 4-01-25-757-020	B MUNICIPAL PROSECUTOR OE	ĸ	03/12/24 04/09/24		z
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MARROOOS MARRIOTT CALLAHAN & BLAIR 24-00217 03/26/24 2024 QTRLY RETAINER 1 2024 QTRLY RETAINER	1,062.50	1,062.50 4-01-21-720-020	B PLANNING BOARD OE	~	03/26/24 04/09/24	2736	z
Vendor Total:	1,062.50	8					
MGL01 MGL PRINTING SOLUTIONS 24-00199 03/19/24 WATER/SEWER BILLS 1 WATER/SEWER BILLS 2 WATER/SEWER BILLS	111.50 111.50 223.00	4-05-55-500-021 4-07-55-500-021	B WATER OPERATING OE B SEWER OPERATING OE	ec ec	03/19/24 04/09/24 03/19/24 04/09/24	204779 204779	ZZ
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MID13 MIDDLESEX CO TREASURER 24-00271 04/15/24 2ND QTR 2024 OPEN SPACE FRMLND 1 2ND QTR 2024 OPEN SPACE FRMLND 20,234.21	ACE FRMLND 20,234.21	4-01-55-001-290	B COUNTY OPEN SPACE TAXES	ex.	04/15/24 04/15/24	9057A	Z
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MIDO2 MIDDLESEX COUNTY TREASURER 24-00270 04/15/24 2ND QTR 2024 COUNTY TAXES 1 2ND QTR 2024 COUNTY TAXES 229,1.	TAXES 229,111.88	TAXES 229,111.88 4-01-55-001-289	B COUNTY TAXES PAYABLE	ĸ	04/15/24 04/15/24	9057	z
Vendor Total:	229,111.88						
MCIO1 - Middlesex Cty Improvement Auth 24-00274 04/15/24 BRUSH TO CTY/MUNICIPAL SITE 1 BRUSH TO CTY/MUNICIPAL SITE 2 LEAVES TO CTY/MUNICIPAL SITE 177. 3 SINGLE FAMILY HOUSEHOLD 3,155.	th SITE 143.07 177.17 2.835.36 3,155.60	4-01-43-786-020 4-01-43-786-020 4-01-43-786-020	B MIDDLESEX CO RECYCLING PROGRAM B MIDDLESEX CO RECYCLING PROGRAM B MIDDLESEX CO RECYCLING PROGRAM	~ ~ ~	04/15/24 04/15/24 04/15/24 04/15/24 04/15/24 04/15/24	AR040577 AR040577 AR040591	222
Vendor Total:	3,155.60						

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MCU01 Middlesex Cty Utilities Auth 24-00231 03/28/24 DUMPING CHARGES- MARCH 2024 1 DUMPING CHARGES- MARCH 2024 5,932	н 2024 5,932.24	1 2024 5,932.24 4-01-32-837-020	B LANDFILL/DISPOSAL SOLID WASTE	EX.	03/28/24 04/10/24		z
Vendor Total:	5,932.24						
MID10 MIDDLESEX WELDING SALES, INC. 24-00187 03/12/24 LEASE HIGH PRESSURE CYCLINDERS 1 LEASE HIGH PRESSURE CYCLINDERS 146.10	YCLINDERS 146.10	4-01-26-772-020	B BUILDINGS & GROUNDS OF	~	03/12/24 04/09/24	02393870	z
Vendor Total:	146.10						
MONG6 MONROE TOWNSHIP UTILITY DEPT. 24-00273 04/15/24 SEWER TREATMENT 2ND QTR 2024 1 SEWER TREATMENT 2ND QTR 2024 68,711.00 4-07-55-500-023	TR 2024 68,711.00	4-07-55-500-023	B MONROE M.U A. CHARGES	~	04/15/24 04/15/24	ACCT # 13080-0	N 0-08
Vendor Total:	68,711.00						
NEW23 NJ LEAGUE OF MUNICIPALITIES 24-00116 02/14/24 2ND JOB PSTG-BUSINESS ADMIN 1 2ND JOB PSTG-BUSINESS ADMIN	. ADMIN 160.00	MIN 160.00 4-01-20-701-020	B ADMINISTRATOR OE	~	02/14/24 04/09/24	SD20246	z
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ONEO2 ONE CALL CONCEPTS, INC. 24-00243 04/02/24 REGULAR LOCATES-FEB/MARCH 1 REGULAR LOCATES-FEB & MARCH	мксн 12.87	4-01-26-765-020	B STREETS & ROADS OE	œ	04/02/24 04/15/24	4025086	z
Vendor Total:	12.87						
PERRY005 PERRY'S AUTOMOTIVE SERVICE 24-00234 04/01/24 FORD F550 - FAN CLUTCH 1 FORD F550 - FAN CLUTCH	н 1,014.00	1,014.00 4-01-26-315-020	B VEHICLE MAINT-PUBLIC WORKS	~	04/01/24 04/09/24	z-6233	z
Vendor Total:	1,014.00						

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April	02:10

Page No: 7

Vendor # Name PO # PO Date Description Item Description	Amount	Contract PO Type Charge Account	Acct Type Description	Stat/Ch	First Rcvd Ch Stat/Chk Enc Date Da	Chk/void Date Invoice	1099 Exc1
PUR01 PITNEY BOWES BANK PURCHASE PWR 24-00222 03/27/24 POSTAGE REFILL 1 POSTAGE REFILL 4 POSTAGE REFILL 5 POSTAGE REFILL	120.00 40.00 40.00 200.00	4-01-31-831-020 4-05-55-500-021 4-07-55-500-021	B POSTAGE B WATER OPERATING OE B SEWER OPERATING OE	~ ~ ~	03/27/24 04/09/24 03/28/24 04/09/24 03/28/24 04/09/24		ZZZ
Vendor Total:	200.00						
REG04 REGENCY WALK HOMEOWNERS ASSOC 24-00261 04/09/24 2023 CONDO ACT REIMBURSEMENT 2,948.  2 2023 CONDO ACT REIMBURSEMENT 811.	SEMENT 2,948.14 811.73 3,759.87	3-01-26-325-002 3-01-26-325-021	B CONDO ACT / STREET LIGHTS B CONDO ACT/SNOW & LEAF REMOVAL	ec ec	04/09/24 04/09/24 04/09/24 04/09/24		ZZ
Vendor Total:	3,759.87						
RUBBEOO5 RUBBERCYCLE LLC 24-00127 02/18/24 SWING MATS 1 SWING MATS 2 DISCOUNT 3 FREIGHT	525.00 26.25- 137.88 636.63	4-01-28-796-020 - 4-01-28-796-020 - 4-01-28-796-020	B PARKS OE B PARKS OE B PARKS OE	~ ~ ~	02/18/24 04/15/24 02/18/24 04/15/24 02/18/24 04/15/24	233050 233050 233050	222
Vendor Total:	636,63						
SLA04 SLAVICEK, CHRISTOPHER 24-00221 03/27/24 SHOPRITE, 24 BUNNY HOP SWEETS 1 SHOPRITE, 24 BUNNY HOP SWEETS 157.01	SWEETS 157,01	T-13-55-000-007	B RESERVE FOR RECREATION TRUST	œ	03/27/24 04/09/24		z
24-00225 03/28/24 WALMART, 24 BUNNY HOP REIM. I WALMART, 24 BUNNY HOP REIM.	REIM, 68.39	T-13-55-000-007	B RESERVE FOR RECREATION TRUST	12%	03/28/24 04/09/24		z
Vendor Total:	225.40						
STA02 STAPLES 24-00256 04/09/24 36x48 FlatPile and Desk Sign 1 36x48 FLATPILE CHAIRMA	sk Sign 45.78	4-01-31-834-020	B OFFICE SUPPLIES	~	04/09/24 04/09/24	6000922498	Z

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Vendor # Name PO # PO Date Description Item Description	Amount	Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Rcvd Ch Stat/Chk Enc Date Da	Chk/Void Date Invoice	1099 Exc1
STA02 STAPLES 24-00256 04/09/24 36x48 FlatPile and Desk Sign Continued 2 2x8 DESK SIGN PLATE 81.75	Continued Sign Con: 35.97 4-0 81.75	nued Continued 4-01-31-834-020	B OFFICE SUPPLIES	м	04/09/24 04/09/24	6000927499	z
Vendor Total:	81,75						
STA17 STAR2STAR COMMUNICATIONS 24-00251 04/08/24 TELEPHONE-APRIL 2024 1 TELEPHONE - APRIL 2024 (FIRE) 2 TELEPHONE - APRIL 2024 (MUNI)	237.84 362.80 600.64	4-01-31-827-020 4-01-31-827-020	B TELEPHONE COSTS B TELEPHONE COSTS	~ ~	04/08/24 04/09/24 04/08/24 04/09/24	SUB01732325 SUB01732325	ZZ
Vendor Total:	600,64						
THECO005 THE COMMUNITY TEAM NJ 24-00249 04/05/24 REIMBURSEMENT EGG MY YARD I REIMBURSEMENT EGG MY YARD	160.00	tb 160.00 T-13-55-000-007	B RESERVE FOR RECREATION TRUST	ex.	04/05/24 04/09/24		z
Vendor Total:	160.00						
ROSO2 THOMAS C. ROSELLI, ESQ. 24-00209 03/26/24 PUBLIC DEFENDER - MARCH 2024 1 PUBLIC DEFENDER - MARCH 2024 300.00	4 2024 300.00	4-01-20-712-020	B LEGAL SERVICES OE	<b>EX.</b>	03/26/24 04/09/24		z
24-00248 04/05/24 PUBLIC DEFENDÈR - APRIL 2024 1 PUBLIC DEFENDER - APRIL 2024 300.0	300.00	2024 300.00 4-01-20-712-020	B LEGAL SERVICES OE	~	04/05/24 04/09/24		Z
Vendor Total:	00.009						
TRA04 TRAP ROCK INDUSTRIES LLC 24-00186 03/12/24 COLD PATCH 1 COLD PATCH	412.20	412,20 4-01-26-765-020	B STREETS & ROADS OF	œ	03/12/24 04/09/24	8159377	z
Vendor Total:	412.20						

April 16, 2024 02:10 PM

BOROUGH OF HELMETTA Bill List By Vendor Name

2024	
16,	W.
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Page No: 9

Vendor # Name PO # PO Date Description Item Description	Amount	Contract PO Type Charge Account	Acct Type Description	Stat/Chl	First Rcvd ChK/ Stat/Chk Enc Date Date	chk/void Date Invoice	1099 Exc1
TREO6 TREASURER ST OF NJ/MARRIAGE 24-00240 04/02/24 MARRIAGE LICENSE-JAN/MAR 2024 1 MARRIAGE LICENSE-JAN/MAR 2024	2024 75.00	2024 75.00 4-01-55-001-286	B STATE OF NJ MARRIAGE LIC	~	04/02/24 04/09/24		Z
Vendor Total:	75.00						
WBM01 W.B. MASON 24-00212 03/26/24 ITEM # BOSEPS8HDBLK 1 ITEM # BOSEPS8HDBLK	13.49	4-01-31-834-020	B OFFICE SUPPLIES	~	03/26/24 04/11/24	24525505	z
24-00215 03/26/24 TWIST SHARPENER 1 ITEM # BOSPS1ADJ	4.79	4.79 4-01-31-834-020	B OFFICE SUPPLIES	œ	03/26/24 04/09/24	245231752	z
24-00238 04/01/24 TWO-HOLE PENCIL SHARPENER 1 TWO-HOLE PENCIL SHARPENER		6,84 4-01-31-834-020	B OFFICE SUPPLIES	~	04/01/24 04/09/24	245376297	z
24-00258 04/09/24 LIFESAVERS AND PENS 1 LIFESAVERS 2 PENS	39.72 26.56 66.28	4-01-31-834-020 4-01-31-834-020	B OFFICE SUPPLIES B OFFICE SUPPLIES	~ ~	04/09/24 04/09/24 04/09/24 04/09/24	245498430 245473598	ZZ
24-00265 04/11/24 LABELS, PENS, CARDHOLDER, TAPE 1 30PK LABELS 2 1PK BLACK PENS 3 CARDHOLDER 4 6pk 75x1000 TAPE 10.88 47.28	15.99 15.99 19.98 0.43 10.88 47.28	4-01-31-834-020 4-01-31-834-020 4-01-31-834-020 4-01-31-834-020	B OFFICE SUPPLIES B OFFICE SUPPLIES B OFFICE SUPPLIES B OFFICE SUPPLIES	K K K K	04/11/24 04/11/24 04/11/24 04/11/24 04/11/24 04/11/24 04/11/24 04/11/24	24568890 245656254 245656254 245656254	ZZZZ,
Vendor Total:	138.68						
WILO4 WILSON, MARGARET 24-00276 04/16/24 MEDICARE REIM - 1ST QTR 2024 1 MEDICARE REIM - 1ST QTR 2024 2 MEDICARE REIM - 1ST QTR 2024 98.9	2024 296.82 98.94	4-01-23-733-020 4-05-55-500-030	B HEALTH INSURANCE EMPLOYEE B Health Insurance	~ ~	04/16/24 04/16/24 04/16/24 04/16/24		ZZ

Vendor # Name PO # PO Date Description Item Description	Contract PO Type Amount Charge Account	oe Acct Type Description	Ç,	First Rcvd Stat/Chk Enc Date Date	Chk/Void Date Invoice	1099 Exc1
WILO4 WILSON, MARGARET 24-00276 04/16/24 MEDICARE REIM - 1ST QTR 2024 Continued 3 MEDICARE REIM - 1ST QTR 2024 494.70	Continued ST QTR 2024 Continued 98.94 4-07-55-500-030 494.70	) B Health Insurance		R 04/16/24 04/16/24	4	z
Vendor Total:	494.70				90	
Total Purchase Orders: 49 Total P.O. Line Items:		88 Total List Amount: 380,050.28 Total Void Amount:	Total Void Amount:	0.00		

BOROUGH OF HELMETTA Bill List By Vendor Name

April 16, 2024 02:10 PM

Totals by Year-Fund Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total	
CURRENT FUND.	3-01	34,095.81	0.00	34,095.81	00.00	0.00	34,095.8I	
CURRENT FUND	4-01	275,920.81	0.00	275,920.81	0.00	0.00	275,920.81	
WATER OPERATING FUND	4-05	328.46	0.00	328.46	00.00	0.00	328.46	
SEWER OPERATING FUND	4-07	69,039.46	00.00	69,039,46	00.00	0.00	69,039.46	
	Year Total:	345,288.73	0.00	345,288.73	00.00	0,00	345,288.73	
GENERAL TRUST FUND	1-13	665,74	0.00	665.74	0.00	00.00	665.74	
Total	Total Of All Funds:	380,050.28	0.00	380,050.28	00.0	00.00	380,050.28	

# RESOLUTION 2024-76

# RESOLUTION AUTHORIZING REIMBURSEMENT TO LOFTS AT HELMETTA PURSUANT TO N.J.S.A. 40:67-23.2 et seq., AS AMENDED, FOR THE YEAR 2023

**WHEREAS,** Lofts at Helmetta (the "Lofts") is a qualified private community pursuant to Chapter 299, Public Law 1989, as amended (the "Law"); and

WHEREAS, the Borough of Helmetta is required to reimburse the Lofts for certain municipal services pursuant to the Law; and

WHEREAS, if the Borough provides reimbursement to the Lofts for certain municipal services, the reimbursement shall not exceed the amount that the Borough would have expended to provide the equivalent services; and

WHEREAS, Kaplan Companies submitted bills from Central Jersey Waste for garbage and recycling services for the year 2023 in the amount of \$31,878.00 which represents garbage for recycling pickup at twice the frequency of the Borough pickup; and

WHEREAS, the Borough agrees to the amount in the Solid Waste Collection Agreement in the amount of \$26,458.74.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Helmetta that the Chief Financial Officer be and is hereby authorized to issue a check in the amount of twenty-six thousand four hundred, fifty-eight and seventy-four cents to Lofts at Helmetta representing 2023 garbage reimbursement.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski	V		V			
Bohinski		V	V			
Duffy						~
Dzingleski						
Reid						
Stasi			V			

### CERTIFICATION

I, Melissa Hallerman, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on April 17, 2024.

MELISSA HALLERMAN, RMC

# RESOLUTION 2024-77

### RESOLUTION AUTHORIZING REIMBURSEMENT TO REGENCY WALK HOMEOWNERS ASSOCIATION PURSUANT TO N.J.S.A. 40:67-23.2 et seq., AS AMENDED, FOR THE YEAR 2023

WHEREAS, Regency Walk Homeowners Association (the "Association") is a qualified private community pursuant to Chapter 299, Public Law 1989, as amended (the "Law"); and

WHEREAS, the Borough of Helmetta is required to reimburse the Association for certain municipal services pursuant to the Law; and

WHEREAS, if the Borough provides reimbursement to the Association for certain municipal services, the reimbursement shall not exceed the amount that the Borough would have expended to provide the equivalent services; and

WHEREAS, the Borough and the Association entered into an Agreement around March 17, 2004 establishing the reimbursement procedure for covered municipal services; and

WHEREAS, the Association submitted bills from Jersey Central Power & Light for street lighting for the year 2023 in the amount of \$2,948.14; and

WHEREAS, the Public Works Supervisor has determined that, under the Borough's agreements in place for 2023, it would have cost the Borough \$811.73 to perform comparable leaf recycling services.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Helmetta that the Chief Financial Officer be and is hereby authorized to issue a check in the amount of \$3,759.87 to Regency Walk Homeowners Association representing 2023 street light reimbursement of \$2,948.14 and leaf recycling reimbursement of \$811.73.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski	V	-	/			
Bohinski		V				
Duffy						V
Dzingleski						
Reid			V			
Stasi			V			

### CERTIFICATION

I, Melissa Hallerman, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on April 17, 2024.

MÉLISSA HALLERMAN, RMC

### RESOLUTION #2024-78

I, Chris Slavicek, Mayor of the Borough of Helmetta, with the advice and consent of the Borough Council, do hereby appoint

### RALPH CARCHIA

as BACK-UP WATER/SEWER OPERATOR for the Borough of Helmetta at a salary of \$1,250.00 for a term to expire 12/31/24.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski	/					
Bohinski		V	V			
Duffy						~
Dzingleski						
Reid			1			
Stasi				/		

### **CERTIFICATION**

I, Melissa Hallerman, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on April 17, 2024.

MELISSA HALLERMAN, RMC

### RESOLUTION

### #2024-79

### **TEMPORARY EMERGENCY APPROPRIATION #3**

WHEREAS, an emergency condition has arisen in the 2024 Operating Budgets with respect to additional cost prior to the adoption of the budget, N.J.S.A 40A:4-20 provides for the creation of an emergency temporary appropriation, and;

WHEREAS, the total Emergency Temporary Resolutions adopted in the year 2024 pursuant to the provisions of N.J.S.A 40A:4-20 (Chapter 96,P.L. 1951 as amended) including this resolution totals \$108,527.76 (one hundred eight thousand five hundred and twenty seven dollars and seventy six cents) and;

**NOW,THEREFORE, BE IT RESOLVED,** that in accordance with N.J.S.A 40A:4-20:1 An Emergency Temporary Appropriation be and the same is hereby made for:

CURRENT FUND		
4-01-20-120-010	Municipal Clerk S&W	\$7,375.00
4-01-20-120-020	Municipal Clerk OE	\$1,000.00
4-01-20-701-020	Administrator OE	\$2,000.00
4-01-20-705-010	Finance S&W	\$5,000.00
4-01-20-711-020	Elections	\$(2,000.00)
4-01-20-712-020	Legal Services OE	\$10,000.00
4-01-21-720-010	Planning Board S&W	\$1,500.00
4-01-21-720-020	Planning Board OE	\$1,500.00
4-01-21-721-010	Zoning Officer S&W	\$(1,000.00)
4-01-22-725-010	Code Enforcement OE	\$(2,000.00)
4-01-23-730-020	Liability Insurance	\$1,500.00
4-01-23-732-020	Worker's Comp Insurance	\$1,500.00
4-01-23-733-020	Health Insurance Employee	\$50,000.00
4-01-26-315-020	Vehicle Maintenance OE-DPW	\$2,161.38
4-01-26-765-010	Streets & Roads S&W	\$10,000.00
4-01-27-788-010	Animal Control S&W	\$1,000.00
4-01-28-795-020	Recreation OE	\$3,000.00
4-01-31-834-020	Office Supplies	\$1,991.80
4-01-36-845-015	Social Security	\$5,000.00

4-01-42-855-020	Municipal Court OE	\$1,000.00
TOTAL CURRENT FUND		\$105,527.76
7		
WATER UTILITY FUND		
4-05-55-500-030	Health Insurance	\$1,500.00
4-05-55-511-023	P.E.R.S. Contribution	\$(2,671.00)
TOTAL WATER UTILITY		\$1,500.00
FUND		\$1,500.00
SEWER UTILITY FUND		
4-07-55-500-030	Health Insurance	\$1,500.00
4-07-55-500-010	Sewer S&W	\$(2,671.00)
TOTAL SEWER UTILITY FUND		\$1,500.00
GRAND TOTAL		©100 527 74
GRAND TOTAL		\$108.527.76

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski	V		V			
Bohinski		V	V			
Duffy						/
Dzingleski			V			
Reid			V			
Stasi			V			

### **CERTIFICATION**

I, Melissa Hallerman, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on April 17, 2024

MELISSA HALLERMAN, RMC

### BOROUGH OF HELMETTA MIDDLESEX COUNTY, NEW JERSEY

## RESOLUTION FOR SETTING FORTH REASON FOR DELAY OF INTRODUCTION OF MUNICIPAL BUDGET FOR 2024

WHEREAS, according to N.J.S.A. 40A:4-5.1 and the Director of the Division of Local Government Services, a Municipality which does not introduce its Municipal Budget for 2024 by March 29, 2024 must set forth its reasons for such delay; and

WHEREAS, The Borough Council of the Borough of Helmetta did not complete its 2024 budget until April 15, 2024.

WHEREAS, after finalizing the 2024 municipal budget, time was required for the typing and review thereof: and

WHEREAS, the Borough Council was unable to assemble with a quorum for a public meeting until its regularly scheduled monthly meeting of April 17, 2024

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Borough Council of the Borough of Helmetta requests the Director of the Division of Local Government Services to accept the late filing of the Borough of Helmetta's 2024 municipal budget.

**BE IT FURTHER RESOLVED** by the Mayor and Borough Council of the Borough of Helmetta that the Borough Clerk be and she is hereby authorized to forward copies of the within Resolution, certified to be true copies to the Division of Local Government Services Department of Community Affairs Via FAST Upload

Approved:

Vote recorded as follows:

	Mo	oved		RECORI	DED VOTE	
	1st	2nd	AYES	NAYS	ABSTAIN	ABSENT
Dzingleski						,
Duffy						
Karczewski	$\checkmark$	N 1				
Bohinski		V				
Reid Stasi		) P				
Stasi						

### **CERTIFICATION**

I, Melissa Hallerman, Clerk of the Borough of Helmetta, Middlesex County, do hereby certify that the foregoing Resolution was duly adopted by the Borough Council of the Borough of Helmetta at a meeting held on April 17, 2024.

Melissa Hallerman, Borough Clerk

# MUNICIPAL BUDGET NOTICE

7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2024 may be presented by taxpayers or other

May

, o ,

Borough Hall

A Hearing on the Budget and Tax Resolution will be held at

interested persons.

Sheet 2

# EXPLANATORY STATEMENT

# SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

	YEAR 2024
General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)	XXXXXXXXXXXX
1. Appropriations within "CAPS" -	XXXXXXXXXXXX
(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}	1,213,605.00
2. Appropriations excluded from "CAPS" -	XXXXXXXXXXXX
(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}	1,085,199.25
(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)	'
Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)	1,085,199.25
3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated 97.36% Percent of Tax Collections	165,000.00
Building Aid Allowance 2024 - \$	
4. Total General Appropriations (Item 9, Sheet 29)	2,463,804.25
5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)	1,121,892.86
6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)	XXXXXXXXXXXXX
	1,341,911.39
(b) Addition to Local District School Tax (Item 6(b), Sheet 11)	,
(c) Minimum Library Tax	

# RESOLUTION #2024-82

I, Chris Slavicek, Mayor of the Borough of Helmetta, with the advice and consent of the Borough Council, do hereby acknowledge the resignation of

### JOSEPH KOTORA

as CODE ENFORCER / FIRE MARSHAL for the Borough of Helmetta as the last day of employment to be 5/15/24.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski	V					
Bohinski						
Duffy						
Dzingleski						
Reid						
Stasi						

### **CERTIFICATION**

I, Melissa Hallerman, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on April 17, 2024.

MELISSA HALLERMAN, RMC

To; Mayor Chris Slavicek, Helmetta Borough Council

I am writing to inform you that I will be retiring (2<sup>nd</sup> time) as the Fire Marshal / Code Enforcement Officer for the Borough of Helmetta. My last shift will be Wednesday May 15, 2024. I have enjoyed my employment with the borough making it a safer community. Thank you for this opportunity.

Sincerely

Joseph G. Kotora

JhB. The

Fire Marshal / Code Enforcement

CK/CASH \$25.00 CK 110 \$18.00 CK 3155 \$18.00 CK 1349 \$18.00 CK 1349 \$18.00 CK 1349 \$13.00 CK 1438 \$13.00 CK 1438 \$15.00 CK 173 \$20.00 Cash \$15.00 CK 106 \$45.00 CA 1145 \$20.00 CK 1145		
AMOUNT		
FUND/ACCOUNT Trust/Easter Hop Animal Animal Trust/Egg My Yard Animal Trust/Egg My Yard Animal Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop	Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Trust/Egg My Yard Current/Marriage License	Trust/Easter Hop Trust/Easter Hop Trust/Easter Hop Animal Current/Marriage License Trust/Easter Hop
DATE  3/1/2024 Domenichini 3/4/2024 Schmitz 3/7/2024 Cohen 3/7/2024 Pekurney 3/7/2024 Pekurney 3/7/2024 Bull 3/8/2024 Canavan 3/8/2024 Holsten 3/11/2024 Holsten 3/11/2024 Bull 3/11/2024 Ganavan	3/14/2024 Damore 3/14/2024 Gray 3/15/2024 Bohinski 3/15/2024 Michalowski 3/18/2024 Magno 3/19/2024 Nemes 3/20/2024 McNeely	3/22/2024 Neiser 3/22/2024 Slavicek 3/27/2024 McDonald 3/27/2024 Mataya 3/28/2024 Longo 3/28/2024 Shahid 3/28/2024 Harris

### **BOROUGH OF HELMETTA**

### REPORT OF THE TAX COLLECTOR

MONTH OF: MARCH

DATED: 4/9/2024

**TAXES** 2023 16,896.92 TAXES 2024 73,270.47

PRIOR BALANCE

**TAXES** 2025

INTEREST

1,351.90

0,00

**RECORDING FEES DUPLICATE CERT** 

COSTS FOR TAX SALE LIEN REDEMPTION

**DUPLICATE BILL** TAX SALE PREMIUMS

TOTAL

91,519.29

Tina Mo Dermott

TINA MCDERMOTT TAX COLLECTOR

0,00

**ADJUSTMENTS** 

**CLOSING BALANCES** 

2024

DEBIT 2019 0.00 2023

(38,011.10) 0.00 59,038.39 (2,072.92)1,513,656.01

CREDIT

12/31/2023

NET

(38,011.10) Kaplan 59,038.39

1,511,583.09 1,532,610.38

### TAX COLLECTORS TRUST

Ledger Bal

99,588.61

DATE	CK#	SOURCE	<b>DEBITS</b>	CREDITS
1/10/2024	1424	VOID		
1/10/2024	1425	CORE LOGIC	1,988.60	
1/16/2024	1426	VOID		
1/30/2024		interest paid		3.59
		<b>NEW ACCOUNT</b>		
1/16/2024	1001	PRO CAP 8	5,336.12	
2/15/2024	1002	PRO CAP 8	2,093.78	
2/29/2024		interest pald		7.62
3/31/2024		interest paid		7.71
		<del>-</del>	9,422.09	18.92

90,189.03 **TOTAL LEDGER BALANCE** 87,156.94 TOTAL (INCORRECT) BANK BALANCE **DEFECIT OF** 3,032.09

8 March
9 April
10 May
11 June
12 July
13 August
14 September
5 October
6 November
7 December 19 20 21 Current Taxes Beginning 12/31/2023 January 2025 PREPAY TOTAL 2,993,695,58 2,767,096,30 1,584,883,56 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 1,511,583,09 3,057,132.25 ø V. (54,683.58) (226,849.28) (1,182,662.13) (73,270.47) (1,537,465.46) Receipts 2024 LEVY
Prepaid PRELIM
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Disallowed Transfer Judgments Maint. 750.00 250.00 : 17 ㅈ 0.00 0.00 Z а Э. 0.00 Resolution Rebate z 0.00 0 0.00 2,993,695,58
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### BOROUGH OF HELMETTA Cash Receipts Totals from 03/01/24 to 03/31/24

Range: Block: First to Last Range of Util Accounts: First to Last Lot: Qual: Range of Periods: 1 to 12 Range of Codes: First to Last Range of Years: First to 2025 Range of Batch Ids: First to Last Range of Dates: 03/01/24 to 03/31/24 Name to Print: Bill To Range of Sections: First to Last Print Utility w/Block/Lot/Qual: N Print Ref Num: N Range of Spec Tax Codes: First to Last Sp Assmnt: Y Water: N Sewer! N Lien: Y Tax: Y Payment Type Includes: Sp Charges: N Misc: N Animal: N Voucher Agency: N Credit: Y Voucher: N Cash: Y Check: Y Payment Method Includes: RG: Range of Installment Due Dates: First to Last

Print Only Miscellaneous w/Block/Lot/Qual: N

Print Only Miscellaneous w/Utility Id: N

Sort Miscellaneous Payments by Block/Lot/Qual/Utility Account: N

Code Description	Count Arre	ars/Other	Princi 2023	pal 2024	2025	Interest	Total
001 Property Taxes 006 LIENHOLDER TAXES Tax Payments	102 103	0.00 0.00 0.00	16,896.92 0.00 16,896.92	71,965.67 1,304.80 73,270.47	0.00 0.00 0.00	1,334.94 16,96 1,351.90	90,197.53 1,321.76 91,519.29
Payments Total: Cash O/S Total: NSF Reversals Total: Total:	103 0 0 103	0.00 0.00 0.00 0.00	16,896.92 0.00 0.00 16,896.92	73,270.47 0.00 0.00 73,270.47	0.00 0.00 0.00 0.00	1,351.90 0.00 0.00 1,351.90	91,519.29 0.00 0.00 91,519.29

Total Cash: 2,247.06 Total Check: 83,724.97 Total Credit: 5,547.26

> 11.5 · .:

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# BOROUGH OF HELMETTA 2023

DELINQUENT TAXES AS OF:

3/31/24

DECEMBER				1	01,520.17
2023	Ca	ash Recpts	adj	-	
JANUARY	101,520.17	(14,283.30)			87,236.87
<b>FEBRUARY</b>	87,236.87	(10,881.94)	(419.62)		75,935.31
MARCH	75,935.31	(16,896.92)			59,038.39
APRIL					0.00
MAY					0.00
JUNE					0.00
JULY					0.00
AUGUST					0.00
<b>SEPTEMBER</b>					0.00
<b>OCTOBER</b>					0.00
NOVEMBER			¥		
BALANCE				\$	-

21	20	19	18	17	16	15	14	13	12	11	10	9	ω	7	6	თ	4	ω	N	-	
	2025			17 December	16 November	October	14 September	13 August	12 July	June	May	April	March	February	January				12/31/2023	Current Taxes Beginning	Α
	2025 PREPAY TOTAL			1,511,583.09	1,511,583.09	1,511,583.09	1,511,583.09	1,511,583.09	1,511,583.09	1,511,583.09	1,511,583.09	1,511,583.09	1,584,853.56	2,767,096.30	2,993,695.58	3,057,132.25					В
													(73,270.47)	(1,182,662.13)	(226,849.28)	(54,683.58)		(54,683.58)	Prepaid	Receipts	C
		(1,537,465.46) 3,057,132.25																(54,683.58) 3,057,132.25	PRELIM	2024 LEVY	D
		5,281.20														5,281.20				Add/Omit	m
		0.00																	Penalty	0.06	т
		419.39												419.39					or Adjs.	Refunds	G
		(3,284.29)														(3,284.29)			Overpay	Transfer	ı
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		0.00																	Resolution		Z
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		1,522,583.09	100 000	1,011,000.00	1,511,505.09	1,511,505.09	1,011,000.00	1,011,000.08	1,511,503.08	1,511,503.09	1,01,000.00	1 511 583 00	1 511 583 00	1,504,000.00	2,707,090.30	2,993,695.58				Balance	7

### **BOROUGH OF HELMETTA**

### REPORT OF THE TAX COLLECTOR

MONTH OF: MARCH

**DATED: 4/12/2024** 

**TINA MCDERMOTT** TAX COLLECTOR

Tina Mc Dermott

2023 16,896.92 **TAXES TAXES** 2024 73,270.47 0.00 **TAXES** 2025

**ADJUSTMENTS** 

INTEREST

1,351.90

0.00

COSTS FOR TAX SALE LIEN REDEMPTION **RECORDING FEES** 

**DUPLICATE CERT DUPLICATE BILL** TAX SALE PREMIUMS **CLOSING BALANCES** 

**DEBIT** CREDIT 2019 0.00 (38,011.10)2023 0.00 59,038.39 2024

NET (38,011.10) Kaplan 59,038.39

(2,072.92)1,513,656.01 1,511,583.09 1,532,610.38

**TOTAL** 

91,519.29

### TAX COLLECTORS TRUST

DATE	CK#	SOURCE	<b>DEBITS</b>	CREDITS	LEDGER BAL	
1/31/2024	Mis	bank transfer		893.78	94,571.51	
2/29/2024		interest paid		7.62	94,579.13	
1/16/2024	100	1 PRO CAP 8	5,336.12		89,243.01	
2/15/2024	1003	2 PRO CAP 8	2,093.78		87,149.23	
3/31/2024		interest paid		7.71	87,156.94	
			7,429.90	909.11		
			3/29/24 Bank Statement Balance 87,156.94			

# ORDINANCE 2024-02 Tree Removal-Replacement

# **Borough of Helmetta**

# **SECTION I. Purpose:**

An ordinance to establish requirements for tree removal and replacement in the Borough of Helmetta to reduce soil erosion and pollutant runoff, promote infiltration of rainwater into the soil, and protect the environment, public health, safety, and welfare. Nothing within this section shall limit a property owner's ability to prune their trees.

# **SECTION II. Definitions:**

For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The use of the word "shall" means the requirement is always mandatory and not merely directory.

- A. "Applicant" means any "person", as defined below, who applies for approval to remove trees regulated under this ordinance.
- B. "Critical Root Radius (CRR)" means the zone around the base of a tree where the majority of the root system is found. This zone is calculated by multiplying the diameter at breast height (DBH) of the tree by 1.5 feet. For example: a tree with a 6" DBH would have a CRR = 6"x1.5' = 9'.
- C. "Diameter at Breast Height (DBH)" means the diameter of the trunk of a mature tree generally measured at a point four and a half feet above ground level from the uphill side of the tree. For species of trees where the main trunk divides below the 4 ½ foot height, the DBH shall be measured at the highest point before any division.
- D. "Hazard Tree" means a tree or limbs thereof that meet one or more of the criteria below. Trees that do not meet any of the criteria below and are proposed to be removed solely for development purposes are not hazard trees.
  - 1. Has an infectious disease or insect infestation;
  - 2. Is dead or dying;
- 3. Obstructs the view of traffic signs or the free passage of pedestrians or vehicles, where pruning attempts have not been effective;
  - 4. Is causing obvious damage to structures (such as building foundations, sidewalks, etc.);

- 5. Is determined to be a threat to public health, safety, and/or welfare by a certified arborist or Licensed Tree Expert (LTE).
- E. "Person" means any individual, resident, corporation, utility, company, partnership, firm, or association.
- F. "Planting strip" means the part of a street right-of-way between the public right-of-way and the portion of the street reserved for vehicular traffic or between the abutting property line and the curb or traveled portion of the street, exclusive of any sidewalk.
- G. "Resident" means an individual who resides on the residential property or contractor hired by the individual who resides on the residential property where a tree(s) regulated by this ordinance is removed or proposed to be removed.
- H. "Street Tree" means a tree planted in the sidewalk, planting strip, and/or in the public right-of-way adjacent to (or specified distance from) the portion of the street reserved for vehicular traffic. This also includes trees planted in planting strips within the roadway right-of-way, i.e., islands, medians, pedestrian refuges.
- I. "Tree" means a woody perennial plant, typically having a single stem or trunk growing to a considerable height and bearing lateral branches at some distance from the ground.
- J. "Tree Caliper" means the diameter of the trunk of a young tree, measured six (6) inches from the soil line. For young trees whose caliper exceeds four (4) inches, the measurement is taken twelve (12) inches above the soil line.
- K. "Tree removal" means to kill or to cause irreparable damage that leads to the decline and/or death of a tree. This includes, but is not limited to, excessive pruning, application of substances that are toxic to the tree, over-mulching or improper mulching, and improper grading and/or soil compaction within the critical root radius around the base of the tree that leads to the decline and/or death of a tree. Removal does not include responsible pruning and maintenance of a tree, or the application of treatments intended to manage invasive species.

# **SECTION III. Regulated Activities:**

# A. Application Process:

Application review and approval can be conducted along with existing business practices and permit application review such as, but not limited to, site plan approvals, building permit approvals, and planning board application approval.

Any person planning to remove a street tree, as defined as Tree removal, with DBH of 2.5" or more or any non-street tree with DBH of 6" or more on their property shall submit a Tree Removal Application to the Director of Public Works. No tree shall be removed until municipal officials have reviewed and approved the removal. For larger scale clearing projects, the Borough of Helmetta may choose to require a tree survey be submitted as part of the application to determine number, sizes, and exemptions of trees for the assessment of fees.

# B. Tree Replacement Requirements

- 1. Any person who removes one or more street tree(s) with a DBH of 2.5" or more, unless exempt under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table below.
- 2. Any person who removes one or more tree(s), as defined as Tree removal, with a DBH of 6" or more per acre, unless otherwise detailed under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table. The species type and diversity of replacement trees shall be in accordance with Appendix A.

# Replacement tree(s) shall:

- 1. Be replaced in kind with a tree that has an equal or greater DBH than tree removed or meet the Tree Replacement Criteria in the table below;
- 2. Be planted within twelve (12) months of the date of removal of the original tree(s) or at an alternative date specified by the municipality;
- 3. Be monitored by the applicant for a period of two (2) years to ensure their survival and shall be replaced as needed within twelve (12) months; and
- 4. Shall not be planted in temporary containers or pots, as these do not count towards tree replacement requirements.

# Tree Replacement Requirements Table:

# Category 1:

Tree Removed (DBH): DBH of 2.5" (for street trees) or 6" (for non-street trees) to 12.99"

Tree Replacement Criteria (See Appendix A): Replant 1 tree with a minimum tree caliper of 1.5" for each tree removed

Application Fee: \$0

# Category 2:

Tree Removed (DBH): DBH of 13" to 22.99"

Tree Replacement Criteria (See Appendix A): Replant 2 trees with minimum tree calipers of 1.5" for each tree removed

Application Fee: \$0

# Category 3:

Tree Removed (DBH): DBH of 23" to 32.99"

Tree Replacement Criteria (See Appendix A): Replant 3 trees with minimum tree calipers of 1.5" for each tree removed

Application Fee: \$0

# Category 4:

Tree Removed (DBH): DBH of 33" or greater

Tree Replacement Criteria (See Appendix A): Replant 4 trees with minimum tree calipers of 1.5" for each tree removed

Application Fee: \$0

# C. Replacement Alternatives:

- 1. If the municipality determines that some or all required replacement trees cannot be planted on the property where the tree removal activity occurred, then the applicant shall do one of the following:
  - a. Plant replacement trees in a separate area(s) approved by the Director of Public Works.
  - b. Pay a fee of \$300.00 per tree removed. This fee shall be placed into a fund dedicated to tree planting and continued maintenance of the trees.

# **SECTION IV. Exemptions:**

All persons shall comply with the tree replacement standard outlined above, except in the cases detailed below.

- A. Nothing within this section shall preclude any electric and/or telephone utilities operating within the Borough of Helmetta to right to remove Street Trees without prior approval of the Superintendent, when an emergency exists and when obtaining prior approval is not practical. At all times, said utilities shall have the right to trim Street Trees and non-Street Trees when reasonably required for the purpose of ensuring continuous electric or telephone utility service, or to avoid danger to the public or electric or telephone utility personnel or equipment.
- B. A resident shall have the right to remove trees without application when an emergency exists and the Director of Public Works or his delegate determines a tree poses a danger to the public and that obtaining prior approval is not practical.
- C. Proper justification, such as photographs or statements from a NJ licensed tree expert or arborist pursuant to N.J.S.A. 45:15C-11 shall be provided in writing by all persons claiming an exemption for a hazard tree that has an infectious disease or insect infestation or is dead or dying. An individual may seek such a licensed tree expert or arborist through the Town's Zoning Officer or may hire a certified professional at their own cost.
- D. Residents who remove less than four (4) trees per acre fall into category 1, 2, or 3 of the Tree Replacement Requirements Table within a five-year period. The number of trees removed is a rolling count across a five-year period. For example, if 3 trees from category 1 are removed in July 2023, the 'count' resets to zero in July 2028. However, if 1 tree from category 1 is removed in July 2023 and another in July of 2025 the first tree will come off the count in July 2028 and the second in July 2030.

- E. Tree farms in active operation, nurseries, fruit orchards, and garden centers;
- F. Properties used for the practice of silviculture under an approved forest stewardship or woodland management plan that is active and on file with the municipality;
- G. Any trees removed as part of a municipal or state decommissioning plan. This exemption only includes trees planted as part of the construction and predetermined to be removed in the decommissioning plan.
- H. Any trees removed pursuant to a New Jersey Department of Environmental Protection (NJDEP) or U.S. Environmental Protection Agency (EPA) approved environmental clean-up, or NJDEP approved habitat enhancement plan;
- I. Approved game management practices, as recommended by the State of New Jersey Department of Environmental Protection, Division of Fish, Game and Wildlife;
- J. Hazard trees may be removed with no fee or replacement requirement.

## **SECTION V. Enforcement:**

This ordinance shall be enforced by the Police Department and/or the Code Enforcer of the Borough of Helmetta during the course of ordinary enforcement duties.

# **SECTION VI. Violations and Penalties:**

Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine.

Any person(s) who violates any provision of this chapter may, upon conviction thereof, may be punished and each tree removed or damaged in violation of this chapter shall be deemed a separate offense.

Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine of not less than \$500.00 per tree, but in no case shall the fine be less than the amount to purchase and plant a required replacement tree(s).

Any person(s) who removes one or more trees without a permit shall be subject to a fine up to \$2,000 or a jail term not to exceed 90 days, or both.

Each tree removed without a permit where required shall be considered a separate violation.

The Borough of Helmetta shall retain the right to require the planting of additional trees, in lieu of any fine or jail term.

# **SECTION VIII. Severability:**

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause or reason shall not affect any other portion of this Ordinance.

# **SECTION VIII. Effective Date:**

This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

Adoption Date: April 17, 2024

Approved By: Municipal Click

# Appendix A

# Approved list of Replacement tree Species and Planting Standards for the Borough of Helmetta

**SECTION ONE:** Approved list of Replacement tree Species and Planting Standards for the Borough of Helmetta shall be in agreement with the Native Plant Society of New Jersey, which hosts the United States Department of Agriculture tree/shrub list specific to Middlesex County NJ.

**SECTION TWO:** All Ordinances of the Borough of Helmetta which are inconsistent with the provisions of this Ordinance are hereby repealed as to the extent of such inconsistency.

**SECTION THREE**: If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any Court of competent jurisdiction, such decision shall not affect the remaining portion of this Ordinance.

# BOROUGH COUNCIL OF THE BOROUGH OF HELMETTA PUBLIC NOTICE OF PENDING ORDINANCE 2024/2 TREE REMOVAL-REPLACEMENT

Ordinance 2024/02 was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Helmetta, County of Middlesex and State of New Jersey, held on March 20, 2024. An ordinance to establish requirements for free removal and replacement in the Borough of Helmetta to reduce soil erosin and pollutant runoff, promote infiltration of ratinwater into the soil, and protect the environment, public health, safety, and welfare. It will be further considered for final passage, after public health, safety, and welfare it will be further considered for final passage, after public health. Street, Helmetta, in said County, on April 17, 2024 at 7:00 o'clock p.m., or as soon there-ofter as said mafter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Copies of the ordinance are available to the general public of the Borough who shall request such copies, at the office of the Borough Clerk in said Borough of Helmetta, in the County of Midalesex, New Jersey.

Melissa Hallerman Borough Clerk Borough of Helmetta County of Middlesex, New Jersey

(\$23.40)

# ORDINANCE 2024-02 **BOROUGH OF HELMETTA** COUNTY OF MIDDLESEX, STATE OF NEW JERSEY

Introduced: March 20	, 2024
Recorded Vote	Namalecki
Recorded Vote Motion made by	DZINGICSKI
Second by Joe Re	bis
Roll Call	

# RECORDED VOTE

	AYES	NAYS	ABSTAIN	ABSENT
Council President Karczewski				
Councilwoman Bohinski				
Councilman Duffy	V			
Councilman Dzingleski				
Councilman Reid	V			1./
Councilman Stasi				
			Adopted on F	irst Reading
			Dated: March	
			M	Hell

Adopted: April 17, 2024

Recorded Vote
Motion made by Pete Karczewski
Second by Nick Stasi

Roll Call

# RECORDED VOTE

Melissa Hallerman, RMC

	AYES	NAYS	ABSTAIN	ABSENT
Council President Karczewski	V			
Councilwoman Bohinski	V			
Councilman Duffy				
Councilman Dzingleski				
Councilman Reid	V			
Councilman Stasi				
			Adopted on S	Second Reading
			Dated: April	17, 2024 Hill
			Melissa Halle	erman, RMC

## **ORDINANCE 2024-03**

# PRIVATELY-OWNED SALT STORAGE

# BOROUGH OF HELMETTA

# **SECTION I. Purpose:**

The purpose of this ordinance is to prevent stored salt and other solid de-icing materials from being exposed to stormwater. This ordinance establishes requirements for the storage of salt and other solid de-icing materials on properties not owned or operated by the municipality (privately-owned), including residences, in the Borough of Helmetta to protect the environment, public health, safety and welfare, and to prescribe penalties for failure to comply.

# **SECTION II. Definitions:**

For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

- A. "De-icing materials" means any granular or solid material such as melting salt or any other granular solid that assists in the melting of snow.
- B. "Impervious surface" means a surface that has been covered with a layer of material so that it is highly resistant to infiltration by water.
- C. "Storm drain inlet" means the point of entry into the storm sewer system.
- D. "Permanent structure" means a permanent building or permanent structure that is anchored to a permanent foundation with an impermeable floor, and that is completely roofed and walled (new structures require a door or other means of sealing the access way from wind driven rainfall).

A fabric frame structure is a permanent structure if it meets the following specifications:

- 1. Concrete blocks, jersey barriers or other similar material shall be placed around the interior of the structure to protect the side walls during loading and unloading of de-icing materials;
- 2. The design shall prevent stormwater run-on and run through, and the fabric cannot leak;
- 3. The structure shall be erected on an impermeable slab;
- 4. The structure cannot be open sided; and
- 5. The structure shall have a roll up door or other means of sealing the access way from wind driven rainfall.

- E. "Person" means any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.
- F. "Resident" means a person who resides on a residential property where de-icing material is stored.

# **SECTION III. Deicing Material Storage Requirements:**

- A. Temporary outdoor storage of de-icing materials in accordance with the requirements below is allowed between October 15th and April 15th:
- 1. Loose materials shall be placed on a flat, impervious surface in a manner that prevents stormwater run-through;
- 2. Loose materials shall be placed at least 50 feet from surface water bodies, storm drain inlets, ditches and/or other stormwater conveyance channels;
- 3. Loose materials shall be maintained in a cone-shaped storage pile. If loading or unloading activities alter the cone-shape during daily activities, tracked materials shall be swept back into the storage pile, and the storage pile shall be reshaped into a cone after use;
- 4. Loose materials shall be covered as follows:
- a. The cover shall be waterproof, impermeable, and flexible;
- b. The cover shall extend to the base of the pile(s);
- c. The cover shall be free from holes or tears;
- d. The cover shall be secured and weighed down around the perimeter to prevent removal by wind; and
- e. Weight shall be placed on the cover(s) in such a way that minimizes the potential of exposure as materials shift and runoff flows down to the base of the pile.
- (1) Sandbags lashed together with rope or cable and placed uniformly over the flexible cover, or poly-cord nets provide a suitable method. Items that can potentially hold water (e.g., old tires) shall not be used;
- 5. Containers must be sealed when not in use; and
- 6. The site shall be free of all de-icing materials between April 16th and October 14th.
- B. De-icing materials should be stored in a permanent structure if a suitable storage structure is available. For storage of loose de-icing materials in a permanent structure, such storage may be permanent, and thus not restricted to October 15 April 15.
- C. All such temporary and/or permanent structures must also comply with all other local ordinances, including building and zoning regulations for the Borough of Helmetta.

- D. The property owner, or owner of the de-icing materials if different, shall designate a person(s) responsible for operations at the site where these materials are stored outdoors, and who shall document that weekly inspections are conducted to ensure that the conditions of this ordinance are met. Inspection records shall be kept on site and made available to the municipality upon request.
- 1. Residents who operate businesses from their homes that utilize de-icing materials are required to perform weekly inspections.

# **SECTION IV. Exemptions:**

Residents may store de-icing materials outside in a solid-walled, closed container that prevents precipitation from entering and exiting the container, and which prevents the deicing materials from leaking or spilling out. Under these circumstances, weekly inspections are not necessary, but repair or replacement of damaged or inadequate containers shall occur within 2 weeks.

If containerized (in bags or buckets) de-icing materials are stored within a permanent structure, they are not subject to the storage and inspection requirements in Section III above. Piles of de-icing materials are not exempt, even if stored in a permanent structure.

This ordinance does not apply to facilities where the stormwater discharges from de-icing material storage activities are regulated under another NJPDES permit.

# **SECTION V. Enforcement:**

This ordinance shall be enforced by the Police Department and Borough of Helmetta Code Enforcement during the course of ordinary enforcement duties.

# **SECTION VI. Violations and Penalties:**

Any person(s) who is found to be in violation of the provisions of this ordinance shall have 72 hours to complete corrective action. Repeat violations and/or failure to complete corrective action shall result in fines pursuant to N.J.S.A. 40:49-5.

# **SECTION VII. Severability:**

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause or reason shall not affect any other portion of this Ordinance.

# **SECTION VIII. Effective Date:**

This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

Adoption Date:	April 17, 2024	
	11/11/11/11	
Approved By:	M Hell RMC,	Municipal Chell

# ORDINANCE 2024-03 BOROUGH OF HELMETTA COUNTY OF MIDDLESEX, STATE OF NEW JERSEY

Recorded Vote Motion made by Second by Joe Reid Roll Call	rczewski			
		RECOR	DED VOTE	
Council President Karczewski Councilwoman Bohinski Councilman Duffy Councilman Dzingleski	AYES	NAYS	ABSTAIN	ABSENT
Councilman Reid	V			V
Councilman Stasi			Adopted on F Dated: March Melissa Halle	20, 2024 Hall
Adopted: April 17, 2024  Recorded Vote  Motion made by Ron DZI  Second by Sandia Bohin  Rell Call	ng leski			
Second by Sandra Bohin Roll Call	SICI			
		RECOF	RDED VOTE	
Council President Karczewski	AYES	NAYS	ABSTAIN	ABSENT
Councilwoman Bohinski Councilman Duffy Councilman Dzingleski				V
Councilman Reid Councilman Stasi				
Councillian Stasi	V		Adopted on S Dated: April	econd Reading

Melissa Hallerman, RMC