



MEETING OF MAYOR AND COUNCIL
APRIL 26, 2023 – AGENDA
7:00PM

* MEETING CALLED TO ORDER - SALUTE TO THE FLAG - MOMENT OF SILENCE

* CALLING OF THE ROLL

Mayor Slavicek

Councilman Karczewski

Councilwoman Bohinski

Councilman Duffy

Councilman Dzingleski

Councilman Reid

Councilman Stasi

* OPEN PUBLIC MEETINGS ACT STATEMENT

Adequate notice of this meeting has been provided as is required under Chapter 231 Public Law 1975 specifying the time, date, location and to the extent known the agenda by posting a copy on the bulletin board in the Municipal Building outside of the meeting room and providing a copy to the Home News Tribune and Sentinel newspapers and by filing a copy in the office of the Municipal Clerk in accordance with the certification which will be entered in the minutes of this meeting.

* PUBLIC PORTION

During the Public Portion of any Council Meeting members of the Public may only speak on topics of concern to the residents of the Borough. Everyone will be given five minutes to speak as per the Rules to Govern adopted January 4, 2023. During the Public Portion of any meeting, the members of the Public as well as the Governing Body shall be courteous and respectful to one another. No comments and/or behavior that are considered disrespectful, ill-willed or with the intent to harass will be tolerated. If such behavior occurs, then that individual member of the Public will be asked to sit down and his or her turn to speak will be over, even if the five minutes is not.

* ACCEPTANCE OF MINUTES – March 15, 2023

* CONSENT AGENDA

Report of Municipal Clerk and Tax Collector

RESOLUTIONS:

- 2023- 73: Authorization to sell Miscellaneous Items on Municibid
- 74: Authorization to dispose of items at the Water Tower
- 75: Authorization to sign Shared Service Agreement with the Borough of Jamesburg for C-2 licensed Operator
- 76: Waiving of Type 1 Permit Fees
- 77: Authorization to submit a Grant Application to New Jersey Department of Environmental Protection for Stormwater Program Upgrade to meet the 2023 Tier A MS4 Permit, including Infrastructure Mapping
- 78: Temporary Emergency Appropriation #4
- 79: Payment of Bills
- 80: Authorization to Sign Agreement with DISH Wireless LLC

* REPORTS of Mayor, Committees, Business Administrator, Borough Attorney, Borough Engineer

* CLOSED SESSION (if needed)

* ADJOURNMENT