



MEETING OF MAYOR AND COUNCIL
JANUARY 18, 2023 – MINUTES
7:00PM

* MEETING CALLED TO ORDER - SALUTE TO THE FLAG - MOMENT OF SILENCE
Mayor Slavicek called the meeting to order at 7:00pm. All in attendance stood and Pledged Allegiance to the Flag. A moment of silence was observed for the men and women in our military protecting our freedom.

* CALLING OF THE ROLL

Mayor Slavicek

Councilman Karczewski - absent

Councilwoman Bohinski

Councilman Duffy - absent

Councilman Dzingleski

Councilman Reid

Councilman Stasi

Also in attendance was Business Administrator Salvatore Masucci, Borough Attorney Joseph Youssef, Borough Engineer Kevin Meade, and Borough Code Enforcer Joseph Kotora.

* OPEN PUBLIC MEETINGS ACT STATEMENT

Adequate notice of this meeting has been provided as is required under Chapter 231 Public Law 1975 specifying the time, date, location and to the extent known the agenda by posting a copy on the bulletin board in the Municipal Building outside of the meeting room and providing a copy to the Home News Tribune and Sentinel newspapers and by filing a copy in the office of the Municipal Clerk in accordance with the certification which will be entered in the minutes of this meeting.

* PUBLIC PORTION

During the Public Portion of any Council Meeting members of the Public may only speak on topics of concern to the residents of the Borough. Everyone will be given five minutes to speak as per the Rules to Govern adopted January 4, 2023. During the Public Portion of any meeting, the members of the Public as well as the Governing Body shall be courteous and

respectful to one another. No comments and/or behavior that are considered disrespectful, ill-willed or with the intent to harass will be tolerated. If such behavior occurs, then that individual member of the Public will be asked to sit down and his or her turn to speak will be over, even if the five minutes is not.

Carmine Pascarella, owner of JLV Landscaping and Excavating, spoke in length regarding the property at 4 Main Street. The property was split around 20 years ago and he would like the similar accommodations his neighbor has in allowing trucks to be there. He knows there are numerous complaints in the neighborhood regarding the frequency and size of the trucks in the yard. It is not his vehicles. He feels he is adhering to the codes of the Borough, but others aren't. The Department of Environmental Protection was contacted regarding him and they performed an inspection on his property. There is also a red sticker on the door. The Mayor inquired to Borough Code Enforcer if code is being followed with the numerous and type of vehicles parked on the property. It was determined that the Zoning Officer needs to be contacted to properly determine what the property is zoned for. The Borough Attorney stated that we only have jurisdiction over the property that is in Helmetta, if part of the property is in Spotswood then we do not have any jurisdiction on it. It was determined that the Borough Engineer will look at the survey map to determine where a violation is occurring. Mr. Meade will work with the Zoning Officer to get a survey map, conduct a field operation and acquire a tax map of the property. The Mayor asked the Business Administrator to look into the red sticker on the door with Jamesburg Construction.

John Bundy, 1 Avenue A, he lives adjacent to the property at 4 Main Street. The road never got paved and there is dust all over from the numerous and large trucks. They are idling their trucks at all hours of the night. It was determined from the Code Enforcer that the noise ordinance is lifted at 7:00am and 8:00am on Sundays. There is also a large tow truck parked at 6 Avenue A. The Code Enforcer will look into it. Mr. Bundy gave a copy of the blueprints to Mr. Masucci.

Almantas Buikus, 10 North Shore Blvd. is also experiencing issues with 4 Main Street. Trucks are idling all hours of the day and night, and there is a back up on the street of the trucks as they are pulling in and out of the lot. He was almost hit twice by the trucks. The Code Enforcer will look into ordinances about parking on the street. The Mayor will be contacting the Zoning Officer first thing in the morning to look into all the issues.

* ACCEPTANCE OF MINUTES – December 21, 2022

MOTION – Councilman Dzingleski

SECONDED – Councilman Reid

ABSTAIN – Councilwoman Bohinski

ROLL CALL: 3-0-1

* ACCEPTANCE OF MINUTES – January 4, 2023

MOTION – Councilman Dzingleski

SECONDED – Councilman Reid

ROLL CALL: 4-0

* CONSENT AGENDA

Report of Municipal Clerk and Tax Collector

RESOLUTIONS:

2023- 49: Appointment of OEM Coordinator – Jack Kramer

50: Appointment of OEM Deputy Coordinator – Kevin Palmer

51: Budget Transfers No. 1

52: Awarding 2023/2024 Community Development Block Grant
(CDBG)

53: LEAP Implementation Grant

54: Authorization for Partial Payment No.3 Maple Street

55: Refund of Rental Fee

56: Payment of Bills

57: Authorization to Sign Interlocal Public Health Services

MOTION – Councilman Dzingleski

SECONDED – Councilman Stasi

ROLL CALL: 4-0

* REPORTS of Mayor, Committees, Business Administrator, Borough Attorney, Borough Engineer

Mayor Slavicek gave an update from the Jamesburg Police Department. There were 163 calls, 1 motor vehicle accident with no injuries, 150 summonses were issued, and no criminal complaints. On January 19th will be the PJ and Pizza party with the Jamesburg PBA. The Mayor recently attended Schoenly School to conduct an assembly on Service with Heart in honor of Martin Luther King, Jr. Day. He will be conducting fun programs once a month there. The Mayor thanked the Borough Clerk for initiating the Day of Service food drive amongst the Borough staff and Councilmembers. Councilman Dzingleski, the Mayor and Borough Clerk delivered all the donations to The New Life Food Pantry on Martin Luther King, Jr. Day. On Wednesday, February 8th all Borough staff and Councilmembers are welcome to come serve a community meal at The New Life Food Pantry. It is being donated by Tuscany and the suggestion was made that anyone volunteering also bring a dessert. It is part of our initiative in February to spread love in Helmetta. On Thursday, February 9th is the Service and Sweets event at the Community Center. All are welcome to come and make Valentine's Day cards to be delivered to our troops.

Councilman Dzingleski invited his fellow Councilmembers to join him on Wednesday, February 8th for the community meal we will be serving. It is from 4:30-6:30pm, and please RSVP to the Borough Clerk. Councilman Dzingleski was amazed at the set-up at the food pantry and that they served over 9,000 people last year. He was able to donate 400 adult diapers later that day.

Councilwoman Bohinski attended the Board of Education meeting. The Governor's Awards for Teacher and Special Services of the Year were given out, including Helmetta resident Annie Razcko. The BOE is forming a new committee for Athletics and Building and Grounds. The PTA gave a list of their upcoming events including a Tricky Tray and Valentine's Day dance. Jennifer Spisso, the Milltown Rep. on the Board stated there will be a gown donation at SHS coming up soon. Helmetta resident Melissa Wehrle placed 1st at the GMC Wrestling tournament. The Mayor asked for signs posted on the marquee to celebrate both Mrs. Razcko and Melissa. Regarding Recreation there is a grant available that the Councilwoman will look into later in the year. She contacted two local libraries to get pricing for our residents to get library cards. Spotswood would charge \$60.00, Jamesburg would be

free. Residents would have to show proper photo I.D. and proof of their Helmetta residence. We will be communicating this information to our residents. Business Administrator Salvatore Masucci will be acquiring RFPs soon for the front steps. Borough Engineer gave his report on the Locust Drive improvements and had a meeting with DPW Director Paul Reed regarding the front steps. Borough Code Enforcer will look into the issues that came up at the Public Portion.

* ORDINANCE 2023-01 (First Reading)

Calendar Year 2023 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)

MOTION – Councilman Dzingleski

SECONDED – Councilman Stasi

ROLL CALL: 4-0

* CLOSED SESSION A Resolution was passed pertaining to the Matters: Attorney/Client Privilege and Contract Negotiations.

MOTION – Councilman Dzingleski

SECONDED – Councilman Stasi

ROLL CALL: 4-0

* OPEN SESSION

MOTION – Councilman Dzingleski

SECONDED – Councilwoman Bohinski

ROLL CALL: 4-0

* ADJOURNMENT

There being no further business, a MOTION to adjourn the meeting was made by Councilman Dzingleski and SECONDED by Councilman Reid at 7:54pm. All were in favor.



Melissa Hallerman
Acting Municipal Clerk

RESOLUTION

#2023 - 49

APPOINTMENT OF OFFICE OF EMERGENCY MANAGEMENT COORDINATOR

I, Christopher Slavicek, Mayor of the Borough of Helmetta, with advice and consent of the Borough Council do hereby appoint

JACK KRAMER

As OFFICE OF EMERGENCY MANAGEMENT COORDINATOR for the Borough of Helmetta for a term to expire December 31, 2025 in accordance with the Civilian Defense and Disaster Control Act, App. A: 9-40.1

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

I, Melissa Hallerman, Acting Municipal Clerk of the Borough of Helmetta, do hereby certify that the foregoing resolution was duly adopted by the Borough Council of the Borough of Helmetta at a meeting held on the January 18, 2023.



Melissa Hallerman
Acting Municipal Clerk

RESOLUTION

#2023 - 50

APPOINTMENT OF OFFICE OF EMERGENCY MANAGEMENT DEPUTY COORDINATOR

I, Christopher Slavicek, Mayor of the Borough of Helmetta, with advice and consent of the Borough Council do hereby appoint

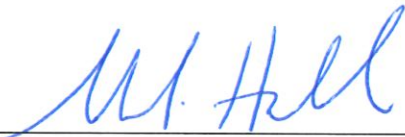
KEVIN PALMER

As OFFICE OF EMERGENCY MANAGEMENT DEPUTY COORDINATOR for the Borough of Helmetta for a term to expire December 31, 2025 in accordance with the Civilian Defense and Disaster Control Act, App. A: 9-40.1

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

I, Melissa Hallerman, Acting Municipal Clerk of the Borough of Helmetta, do hereby certify that the foregoing resolution was duly adopted by the Borough Council of the Borough of Helmetta at a meeting held on the January 18, 2023.



Melissa Hallerman
Acting Municipal Clerk

RESOLUTION

2023-51

A RESOLUTION AUTHORIZING BUDGET TRANSFERS NO. 1

WHEREAS, there are 2022 Budget Accounts which require more funding due to circumstances not known in the beginning of the year; and

WHEREAS, there will be excess balance in the budget accounts in which the expenditures will be less than projected at the beginning of the year, and

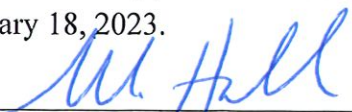
NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Helmetta that the following 2022 Budget Transfer be authorized and made on the record and accounts of the Borough:

	Budget Account	From	To
2-01-20-712-020	LEGAL SERVICES OE	\$6,400.00	
2-01-20-715-020	ENGINEERING SERVICE OE	\$500.00	
2-01-21-721-010	ZONING OFFICER S&W	\$1,000.00	
2-01-25-747-020	EMERGENCY MANAGEMENT OE	\$1,500.00	
2-01-26-765-020	STREETS/ROADS	\$2,760.00	
2-01-20-110-020	MAYOR & COUNCIL OE		\$375.00
2-01-20-120-020	MUNICIPAL CLERK OE		\$445.00
2-01-20-705-021	FINANCE OE		\$1,500.00
2-01-20-708-021	REVENUE ADMN TAX COLL OE		\$2,460.00
2-01-25-749-020	FIRE DEPARTMENT OE		\$1,380.00
2-01-26-772-020	BUILDING/GROUNDS		\$2,500.00
2-01-28-795-020	RECREATION OE		\$500.00
2-01-31-829-020	NATURAL GAS		\$3,000.00

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

I, Melissa Hallerman, Acting Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on January 18, 2023.



MELISSA HALLERMAN
Acting Municipal Clerk

**RESOLUTION
2022-52**

**RESOLUTION AWARDING 2023/2024 COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG)**

WHEREAS, the Borough of Helmetta has been awarded by the Middlesex County, Community Development & Social Services of Office of Human Services: Community Development Block Grant (CDBG) an amount of \$27,880 for 2023/2024.

WHEREAS The funds will be used to improve the front steps where residents walk in order to enter the Municipal building. Also, installation of three new banisters in three locations (left, middle, and right sides) to provide stability for residents. In addition, will be ADA compliant.

WHEREAS, the Borough and Public Works will work with Center State Engineering to provide specification for the project.

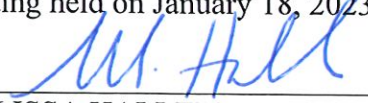
WHEREAS, the Borough will post in the newspaper a Request for Proposal (RFP) for bids for the project.

BE IT RESOLVED by the Borough Council of the Borough of Helmetta will approve the commencement to CDBG stair project.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

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MELISSA HALLERMAN
Acting Municipal Clerk

RESOLUTION

2023-53

**PARTICIPANT'S RESOLUTION
LEAP IMPLEMENTATION GRANT**

WHEREAS, the State of New Jersey has appropriated \$10 million for Shared Services and School District Consolidation Study and Implementation Grants to assist local units with the study, development, and implementation of new shared and regional services; and

WHEREAS, the Department of Community Affairs, Division of Local Government Services (DLGS) is tasked with administering these grant funds through the Local Efficiency Achievement Program (LEAP); and

WHEREAS, LEAP Implementation Grants exist to support costs associated with shared service implementation to ensure that meaningful, efficiency generating initiatives are not hindered by short term transitional expenses; and

WHEREAS, the Borough of Jamesburg shall be the lead agency for the grant purpose and Helmetta an applicant with them, propose to enter into a shared services agreement, but face certain expenses associated with implementation that present a burden to the local units; and

WHEREAS, the purpose of this shared services agreement is to provide police and dispatch services which will benefit the residents of both participating local units; and

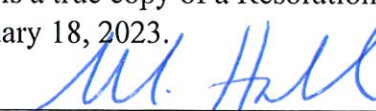
WHEREAS, the Borough of Jamesburg has agreed to be the lead agency in this program and will submit the application to DLGS on behalf of all participating units; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Helmetta that the Borough does hereby join with Borough of Jamesburg as lead applicant in applying for a LEAP Implementation Grant in the amount of \$400,000.00 to support implementation of this shared service.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

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MELISSA HALLERMAN

Acting Municipal Clerk

**Resolution
#2023-54**

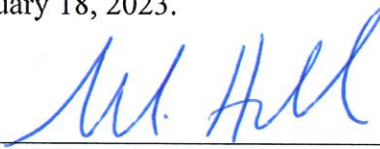
AUTHORIZATION FOR PARTIAL PAYMENT NO. 3

BE IT RESOLVED, that the Governing Body does hereby authorize Partial Payment no. 3 in the amount of \$62,469.31 to S Bros, Inc for services rendered in the improvement project for Maple Street

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

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MELISSA HALLERMAN
Acting Municipal Clerk

RESOLUTION

2023-55

REFUND OF RENTAL FEES

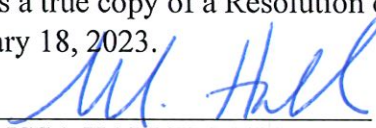
BE IT RESOLVED, that refund for rental fee is due to resident for usage of the Community Center,

Claudine Caggiano \$250.00

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

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MELISSA HALLERMAN
Acting Municipal Clerk

RESOLUTION

2023-56

PAYMENT OF BILLS

All bills shall be paid per list.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

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MELISSA HALLERMAN
Acting Municipal Clerk

P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes

Open: N
Rcvd: Y
Bid: Y
Paid: N
Held: Y
State: Y
Other: Y
Void: N
Apprv: N
Exempt: Y

PO #	PO date	Vendor	Amount	Charge Account	Acct Type	Contract PO Type	Description	Stat/CHK	Enc Date	First Rcvd	Chk/Void	Invoice
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22-00603	10/18/22	FIR16		FIREFIGHTER ONE		B	FIRE DEPARTMENT OE	R		10/18/22	01/10/23	
1		6-CARBON CYLINDER AND VALVE	8,278.20	2-01-25-749-020								

22-00703	12/01/22	KEMPT005		KEMPTON FLAG		B	STREETS & ROADS OE	R		12/12/22	01/10/23	22006
1		POM FLAG	74.39	2-01-26-765-020								
2		NJ STATE FLAG	49.44	2-01-26-765-020			STREETS & ROADS OE	R		12/12/22	01/10/23	22006
			123.83									

22-00722	12/09/22	ELE01		ELECTRONIC MEASUREMENT LABS		B	FIRE DEPARTMENT OE	R		12/09/22	01/10/23	60310
1		MULTIGAS CALIBRATION/LABOR	119.00	2-01-25-749-020								
2		OXYGEN SENSOR	238.00	2-01-25-749-020			FIRE DEPARTMENT OE	R		12/09/22	01/10/23	60310
			357.00									

22-00724	12/12/22	HOM02		HOME DEPOT		B	BUILDINGS & GROUNDS OE	R		12/12/22	01/10/23	09180006130421
1		BOWS FOR CLOCK	9.96	2-01-26-772-020								
2		TIMER	9.97	2-01-26-772-020			BUILDINGS & GROUNDS OE	R		12/12/22	01/10/23	09180006130421
			19.93									

22-00725	12/12/22	BET01		BETTER LIVING		B	BUILDINGS & GROUNDS OE	R		12/12/22	01/10/23	A566225
1		TIMER	17.99	2-01-26-772-020								

22-00736	12/14/22	FIRE005		FIREFLOW SERVICES INC.		B	FIRE DEPARTMENT OE	R		12/14/22	01/10/23	3890
1		FIRE PUMP TESTING	1,050.00	2-01-25-749-020								
2		GROUND LADDER TESTING	360.00	2-01-25-749-020			FIRE DEPARTMENT OE	R		12/14/22	01/10/23	3890
3		FUEL SURCHARGE	60.00	2-01-25-749-020			FIRE DEPARTMENT OE	R		12/14/22	01/10/23	3890
4		HOSE TESTING	2,311.50	2-01-25-749-020			FIRE DEPARTMENT OE	R		12/14/22	01/10/23	3890
5		FUEL SURCHARGE	60.00	2-01-25-749-020			FIRE DEPARTMENT OE	R		12/14/22	01/10/23	3890
			3,841.50									

22-00746	12/27/22	SALVA005		SALVATORE MASUCCI		B	MUNICIPAL CLERK OE	R		12/27/22	01/10/23	
1		HOTEL ROOM-CLERK	397.48	2-01-20-120-020								
2		COOKIES WITH CLAUS	11.40	T-13-55-000-007			RESERVE FOR RECREATION TRUST	R		12/27/22	01/10/23	
3		COOKIES WITH CLAUS	52.50	T-13-55-000-007			RESERVE FOR RECREATION TRUST	R		12/27/22	01/10/23	
4		LAVVARDS	17.05	2-01-28-795-020			RECREATION OE	R		12/27/22	01/10/23	
5		REFRESHMENTS	118.37	2-01-28-795-020			RECREATION OE	R		12/27/22	01/10/23	

PO #	PO Date	Vendor	Amount	Charge Account	Acct Type	Contract PO Type	Description	Stat/Chk	First Rcvd	Chk/Void	Enc Date	Date	Invoice
22-00761	12/30/22	MCI01		Middlesex Cty Improvement Auth Continued									
		2 LEAVES TO CTY/MUNICIPAL SITE	380.70	2-01-43-786-020		B	MIDDLESEX CO RECYCLING PROGRAM	R	12/30/22	01/10/23			AR039918
		3 SINGLE FAMILY HOUSEHOLD	2,835.36	2-01-43-786-020		B	MIDDLESEX CO RECYCLING PROGRAM	R	12/30/22	01/10/23			AR039901
			3,230.86										
22-00762	12/30/22	MID18		MIDDLESEX COUNTY TREASURER									
		1 2022 ELECTION	1,645.64	2-01-20-711-020		B	ELECTIONS	R	12/30/22	01/10/23			8708
22-00768	01/01/23	ONS01		ON-SITE FLEET SERVICE, INC.									
		1 SERV ON FORD F-550-PARTS	579.61	2-01-26-315-020		B	VEHICLE MAINT-PUBLIC WORKS	R	12/31/22	01/12/23			330088937
		2 SERV ON FORD F-550-LABOR	679.84	2-01-26-315-020		B	VEHICLE MAINT-PUBLIC WORKS	R	12/31/22	01/12/23			330088937
			1,259.45										
22-00769	01/01/23	NEW08		NEW JERSEY FIRE EQUIPMENT CO.									
		1 FIRE-DENGER NFPA PPE	2,566.30	2-01-25-749-021		B	FIRE DEPARTMENT-COMMUNICATIONS EQUIPMENT	R	12/31/22	01/12/23			68358
23-00001	01/03/23	MGL01		MGL PRINTING SOLUTIONS									
		1 HOMESTEAD BEN-ORIG-300PK	48.00	2-01-20-710-020		B	TAX ASSESSOR OE	R	01/03/23	01/10/23			188174
23-00004	01/04/23	HEL07		HELMETTA MUNICIPAL COURT									
		1 NOVEMBER 2022 CC	187.48	2-01-42-855-020		B	MUNICIPAL COURT OE	R	01/04/23	01/10/23			
23-00006	01/04/23	MON06		MONROE TOWNSHIP UTILITY DEPT.									
		1 FIRE HYDRANTS-ACCT 13052-0	100.00	2-05-55-500-021		B	WATER OPERATING OE	R	01/04/23	01/10/23			12/1/22-2/28/23
23-00007	01/04/23	YOU		JOSEPH D. YOUSSEUF, ESQ									
		1 Legal fees (9/14/22-12/21/22)	6,077.50	2-01-20-712-020		B	LEGAL SERVICES OE	R	01/04/23	01/10/23			459
23-00012	01/09/23	MELIS05		MELISSA HALLERMAN									
		1 SCHOENLY SCHOOL VISIT	167.75	3-01-28-795-020		B	RECREATION OE	R	01/09/23	01/10/23			
		2 MARRIAGE KEY CHAINS	199.60	3-01-20-120-020		B	MUNICIPAL CLERK OE	R	01/09/23	01/10/23			
		3 PIZZA & PAJAMA WITH JPD	131.58	3-01-28-795-020		B	RECREATION OE	R	01/09/23	01/10/23			
			498.93										
23-00013	01/09/23	SALVA005		SALVATORE MASUCCI									
		1 GAMES FOR PIZZA & PAJAMA	317.87	3-01-28-795-020		B	RECREATION OE	R	01/09/23	01/10/23			
23-00014	01/09/23	KENNED10		KENNEDY SCHEAR									
		1 TREE LIGHTING REFRESHMENTS	400.00	2-01-28-795-020		B	RECREATION OE	R	01/09/23	01/10/23			

PO #	PO Date	Vendor	Amount	Charge Account	Contract PO Type	Stat/Chk	First Rcvd	Chk/Void	Invoice
Item Description					Acct Type Description		Enc Date	Date	
23-00014	01/09/23	KENNEDY SCHEAR		Continued					
2 TREE LIGHTING REFRESHMENTS			225.00	T-13-55-000-007	B RESERVE FOR RECREATION TRUST	R	01/09/23	01/10/23	
			625.00						
23-00015	01/10/23	WILSON, MARGARET							
1 MEDICARE REIMBURSEMENT-4TH QTR			408.24	2-01-23-733-020	B HEALTH INSURANCE EMPLOYEE	R	01/10/23	01/10/23	
2 MEDICARE REIMBURSEMENT-4TH QTR			136.08	2-05-55-500-030	B Health Insurance	R	01/10/23	01/10/23	
3 MEDICARE REIMBURSEMENT-4TH QTR			136.08	2-07-55-500-030	B Health Insurance	R	01/10/23	01/10/23	
			680.40						
23-00016	01/10/23	CLAUDINE CAGGIANO							
1 REFUND OF RENTAL FEE			250.00	3-01-55-002-297	B JIF SETTLEMENT	R	01/10/23	01/10/23	
23-00020	01/10/23	MIDDLESEX CO MUNICIPAL CLERKS							
1 2023 MEMBERSHIP-M. HALLEMAN			100.00	3-01-20-120-020	B MUNICIPAL CLERK OE	R	01/10/23	01/10/23	
23-00021	01/11/23	Middlesex Cty Utilities Auth							
1 DUMP CHARGES-DECEMBER 2022			3,340.40	2-01-32-837-020	B LANDFILL/DISPOSAL SOLID WASTE	R	01/11/23	01/11/23	
23-00022	01/11/23	XTEL COMMUNICATIONS							
1 TELEPHONE LINES-#223651238			621.86	2-01-31-827-020	B TELEPHONE COSTS	R	01/11/23	01/11/23	
23-00023	01/11/23	W. B. MASON							
1 COPY PAPER/FILES/ORGANIZER			183.33	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	233606519
2 CAN AIR			44.76	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	233724046
3 OFFICE PENCIL			33.35	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	233894638
4 COLOR PENCILS			10.48	2-01-28-795-020	B RECREATION OE	R	01/11/23	01/11/23	234152963
5 SIGN HOLDERS			15.24	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	23441482
6 COPY PAPER/DESK CALENDARS			174.08	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	235023521
7 LABELS			46.83	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	235025888
8 WASTE BASKETS			17.18	2-01-31-834-020	B OFFICE SUPPLIES	R	01/11/23	01/11/23	233750105
			524.75						
23-00024	01/11/23	AMAZON CAPITAL SERVICES							
1 PRINTER STAND			49.98	3-01-20-701-020	B ADMINISTRATOR OE	R	01/11/23	01/11/23	1N04-C7MR-3L3K
2 HEATER			33.99	3-01-26-772-020	B BUILDINGS & GROUNDS OE	R	01/11/23	01/11/23	1LX6-XCPX-Q16W
3 2-LEAF CLEANERS CATCH BASIN			75.98	3-01-26-772-020	B BUILDINGS & GROUNDS OE	R	01/11/23	01/11/23	1N04-CZMR-490X
			159.95						

PO #	PO Date	Vendor	Amount	Charge Account	Acct Type	Contract PO Type Description	Stat/chk	First Rcvd	Enc Date	CHK/Void	Invoice
Total Purchase Orders: 41											
Total P.O. Line Items: 86											
Total List Amount: 172,544.07											
Total Void Amount: 0.00											

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND	2-01	34,727.33	0.00	34,727.33	0.00	0.00	34,727.33
WATER OPERATING FUND	2-05	62,228.29	0.00	62,228.29	0.00	0.00	62,228.29
SEWER OPERATING FUND	2-07	9,796.73	0.00	9,796.73	0.00	0.00	9,796.73
	Year Total:	106,752.35	0.00	106,752.35	0.00	0.00	106,752.35
CURRENT FUND	3-01	2,741.53	0.00	2,741.53	0.00	0.00	2,741.53
WATER OPERATING FUND	3-05	159.99	0.00	159.99	0.00	0.00	159.99
SEWER OPERATING FUND	3-07	131.99	0.00	131.99	0.00	0.00	131.99
	Year Total:	3,033.51	0.00	3,033.51	0.00	0.00	3,033.51
GRANT FUND	G-02	62,469.31	0.00	62,469.31	0.00	0.00	62,469.31
GENERAL TRUST FUND	T-13	288.90	0.00	288.90	0.00	0.00	288.90
Total of All Funds:		172,544.07	0.00	172,544.07	0.00	0.00	172,544.07

RESOLUTION

2023-57

AUTHORIZATION TO SIGN INTERLOCAL PUBLIC HEALTH SERVICE

BE IT RESOLVED, by the Borough Council of the Borough of Helmetta that the Mayor and the Municipal Clerk are hereby authorized to execute Interlocal Local Service Contract with Middlesex County Health for the calendar year January 1, 2023 to December 31, 2023.

	Motion	Second	Aye	Nay	Abstain	Absent
Karczewski						✓
Bohinski			✓			
Duffy						✓
Dzingleski	✓		✓			
Reid			✓			
Stasi		✓	✓			

CERTIFICATION

I, Melissa Hallerman, Acting Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Borough Council at the meeting held on January 18, 2023.



MELISSA HALLERMAN
Acting Municipal Clerk

Ronald G. Rios
County Commissioner Director

Shanti Narra
County Commissioner Deputy Director

Claribel A. Azcona-Barber
Charles Kenny
Leslie Koppel
Chanelle Scott McCullum
Charles E. Tomaro
County Commissioners

MIDDLESEX COUNTY • N J

DEPARTMENT OF PUBLIC SAFETY & HEALTH Office of Health Services

Shanti Narra
Chairperson,
Public Safety & Health

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Lester Jones
Director – Health Officer

January 9, 2023

Ms. Melissa Hallerman, Municipal Clerk
Borough of Helmetta
51 Main Street
Helmetta, New Jersey 08828

RE: Public Health Interlocal Service Contract 2023

Dear Ms. Hallerman:

Enclosed please find the Interlocal Health Services contract for your municipality. This contract will provide public health services and programs to your community for the period of January 1, 2023, to December 31, 2023, in the amount of \$20,251.29.

Please have your governing body execute the enclosure and return to my office so a Resolution may be approved by the Middlesex Board of County Commissioners.

The executed Resolution and contract will be sent to you via email, so please indicate the email you wish to use.

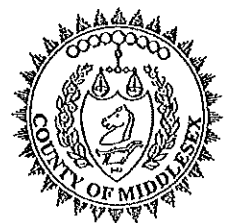
Thank you for your cooperation in this matter.

Sincerely,

Lester Jones
Director-Health Officer

LJ/pk
Enclosure

444 Hoes Lane, Building 6, Suite 120
Piscataway, NJ 08854
Phone: 732-745-3100 – TTY: 732-745-8994
Fax: 732-745-2568
www.middlesexcountynj.gov



THIS CONTRACT entered into this 1st day of January 2023,
between the COUNTY OF MIDDLESEX, a municipal corporation of the State of New Jersey, having its principal office at 75 Bayard Street New Brunswick, New Jersey, hereinafter referred to as the "COUNTY" and the BOROUGH OF HELMETTA, having its principal office at 51 Main Street, Helmetta, in the County of Middlesex and the State of New Jersey, hereinafter referred to as the "MUNICIPALITY",

WITNESSETH:

WHEREAS, the County has created the Middlesex County Office of Health Services pursuant to N.J.S.A. 26:3A2-1 et seq., to provide an array of public health services; and

WHEREAS, the Municipality is desirous of contracting with the County for furnishing by the County to the Municipality health services of a technical and professional nature as more fully set forth below; and

WHEREAS, the parties to this contract are authorized to contract for said Services pursuant to N.J.S.A. 40A:65-1 et seq.;

NOW, THEREFORE, in consideration of the mutual promises, covenants, agreements and other considerations between the parties, the parties do hereby mutually covenant and agree as follows:

1. The County shall provide properly licensed personnel within the territorial jurisdiction of the Municipality, to carry out the following public health activities:
 - a. ADMINISTRATION
 - b. HEALTH EDUCATION

- c. COUNTY ENVIRONMENTAL HEALTH ACT (CEHA)
ENVIRONMENTAL PROGRAMS
- d. PUBLIC HEALTH NURSING
- e. PUBLIC HEALTH INSPECTION
- f. EPIDEMIOLOGY AND BIOTERRORISM

2. All of the above mentioned activities shall be provided in accordance with the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey as set forth at N.J.A.C. 8:52-1.1 *et seq.* and the regulations promulgated under the County Environmental Health Act (CEHA) N.J.A.C. 7:1H *et seq.*
3. In addition to the above public health services, the County will continue to provide specialized grant services.
4. In the event a particular public health service or activity exceeds the actual cost to provide said services, the Director shall have the discretion to determine whether the service or activity is necessary, shall be modified, may seek alternative funding or may engage in negotiations with the Municipality for the costs in excess of what is provided for in this Agreement.
5. In the event that the County or the Director seeks to exercise its rights

under Paragraph 4 hereof, determining services are necessary and seeking costs in excess of what is provided for in this Agreement, the County and/or Director shall provide written notice to the Municipality sixty (60) days in advance of any increased costs sought, at which time the Borough of Helmetta shall have the option to accept the increased costs, negotiate a mutual acceptable amount, or shall be permitted to explore and find an alternate method of delivery for said services and/or to terminate the agreement within the sixty (60) days thereof.

6. The term of this contract shall be for one (1) year commencing on January 1, 2023, and terminating on December 31, 2023, unless terminated earlier as provided for hereinafter.
7. The base cost for the provision of the aforesaid health services shall be as follows:

2023 - \$ 20,251.29

It is understood that the costs, as set forth above, reflects the actual cost to the County to provide the health services.

8. Should the Municipality utilize the early termination procedures set forth in Paragraph 12, then in that event, the Municipality shall pay to the County any increases in the cost to the County to provide said services in the year of termination. Said payment shall be made by the Municipality within thirty (30) days from the receipt from the County of a statement of such additional costs.

9. The Municipality shall designate during the life of this contract, the Director of the County Office of Health Services as the Health Officer of the Municipality, who shall be its general agent for the enforcement of the local health

ordinances and the laws, rules and regulations of the New Jersey Department of Health.

10. The Director of the County Office of Health Services shall supervise and direct all public health activities and health employees of the Municipality.

11. Said Director or his representative shall attend the monthly meetings of the local Board of Health and shall report to the Committee on Health of the Board of County Commissioners at least annually. Copies of said report shall be furnished to the Municipality.

12. This contract may be terminated by either of the parties, upon written notice by the party desiring to terminate said contract. Such notice shall be given no later than 120 days prior to January 1st of each contract year.

13. The contract shall be subject to the approval of the State Commissioner of Health.

14. During the period that the County Office of Health Services provides health services as set forth above, any State aid received by the Municipality for such health services shall be paid to the County of Middlesex and deducted from the actual costs of services.

15. The obligations of the County and Municipality are subject to the availability and appropriation of funds.

16. The County of Middlesex and the Municipality shall save, protect, indemnify and hold harmless each other and their respective elected officials, officers and employees from any and all damages or claims for damages to persons or property, including reasonable counsel fees and costs, which may result or arise from the actions, failure to act, negligence, and/or willful misconduct of their employees, agents or

contractors under this Agreement, to the extent permitted and pursuant to the provision of the New Jersey Tort Claims Act, N.J.S.A. 59:1-1 et. seq. and the New Jersey Contractual Liability Act, N.J.S.A. 50:13-1 et. seq.

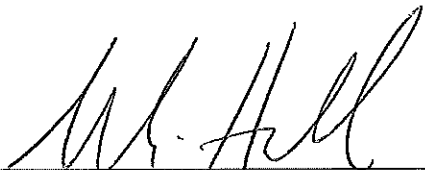
17. This agreement and any amendments hereto, shall be subject to the formal approval by the Board of County Commissioners and the Municipal Council.

IN WITNESS WHEREOF, the County of Middlesex has caused this instrument to be signed by the Director of the Board of County Commissioners, attested by the Clerk of said Board, and its corporate seal to be hereunto affixed pursuant to a resolution of said Board passed for that purpose and said Municipality of Helmetta caused its proper officers to execute the same, pursuant to a Resolution passed for that purpose the day and year first written above.

ATTEST:


COUNTY OF MIDDLESEX

Amy R. Petrocelli, RMC
Clerk of the Board



Melissa Hallerman, Municipal Clerk

By: _____
Ronald G. Rios
County Commissioner Director

By: 

Christopher Slavicek, Mayor

BOROUGH OF HELMETTA

REPORT OF THE TAX COLLECTOR

MONTH OF: DECEMBER

DATED: 1/5/2023

Tina Mc Dermott

TINA MCDERMOTT
TAX COLLECTOR

ADJUSTMENTS

TAXES 2021	0.00
TAXES 2022	32,444.94
TAXES 2023	7,999.09
INTEREST	1,085.62
FORECLOSURE FEES	
LIEN REDEMPTION	
RECORDING FEES	
DUPLICATE CERT	
DUPLICATE BILL	
TAX SALE PREMIUMS	
TOTAL	<u>41,529.65</u>

0.00

CLOSING BALANCES

	DEBIT	CREDIT	NET
2019	0.00	(38,011.10)	(38,011.10) Kaplan
2022	54,634.48	0.00	54,634.48
2023	2,962,796.96	(1,575.70)	2,961,221.26
			<u>2,977,844.64</u> TOTAL

TAX COLLECTORS TRUST

Ledger Bal

PRIOR BALANCE	<u>47,511.32</u>	11/30/2022
DEPOSITS		
	4.09 BANK INT	
	<u>47,515.41</u>	
DISBURSEMENTS	\$0.00	
	<u>0.00</u>	
BANK BALANCE	<u>47,515.41</u>	Statement Bal 12/31/2022

Current Taxes Beginning 12/31/2021	Receipts Prepaid (57,690.94)	2022 LEVY PRELIM 2,945,891.65	Add/Omit 4,771.81	0.06 Penalty	Refunds or Adjts.	Transfer Overpay	Srs & Vets Allowed Widow (10,250.00)	Srs & Vets Disallowed Widow 500.00	Transfer Years	County Bd. Judgments	Property Maint.	Cancel Resolution	Homesstead Rebate	Balance
December	2,945,891.65	(57,690.94)	4,771.81		(3,121.98)	(6,038.10)								2,874,062.44
January	2,874,062.44	(1,011,346.62)			25.00									1,862,740.82
February	1,862,740.82	(369,452.17)					(250.00)							1,493,038.65
March	1,493,038.65	(71,820.84)											(89,253.56)	1,331,964.25
April	1,331,964.25	(352,440.50)					(500.00)	1,250.00						979,523.75
May	979,523.75	(948,480.26)			351.59									32,145.08
June	32,145.08	(22,655.69)												9,489.39
July	9,489.39	(30,476.24)			1,560.99		(250.00)							1,522,857.57
August	1,522,857.57	(1,475,683.91)												47,173.66
September	47,173.66	(23,648.63)												1,567,054.86
October	1,567,054.86	(988,922.68)	7,847.05				(250.00)							605,729.23
November	605,729.23	(521,434.65)				3,284.84	(500.00)							87,079.42
December	87,079.42	(32,444.94)												54,634.48
2023 PREPAY TOTAL	(5,886,498.07)	6,031,954.91	12,618.86	0.00	(1,184.40)	(2,753.26)	(12,000.00)	1,750.00	0.00	0.00	0.00	0.00	(89,253.56)	54,634.48

BOROUGH OF HELMETTA
2022
 DELINQUENT TAXES AS OF:

12/31/22

	TOTAL	Penalty	<u>2022</u>
			0.00
2022			
DECEMBER			<u>54,634.48</u>
<u>2023</u>	Cash Recpts	adj	
JANUARY	<u>54,634.48</u>		54,634.48
FEBRUARY			0.00
MARCH			0.00
APRIL			0.00
MAY			0.00
JUNE			0.00
JULY			0.00
AUGUST			0.00
SEPTEMBER			0.00
OCTOBER			0.00
NOVEMBER			0.00
BALANCE			<u>\$ 54,634.48</u>

TAX COLLECTOR'S TRUST ACCOUNT - BOROUGH OF HELMETTA									
DATE	CK#	SOURCE	NATURE OF ITEM	CK AMT	CL	DEP AMT	Ck Register BALANCE	CLEARED BALANCE	NOTES
12/30/21		Pro Cap	20-00004		X	\$1,083.44	\$16,928.89	\$16,928.89	
12/31/21		Bank interest			X	\$5.06	\$16,933.95	\$16,933.95	Balance as of 12/31/21 statement
1/31/22		Bank interest			X	\$2.23	\$16,936.18	\$16,936.18	Balance as of 1/31/22 statement
2/10/22	1416	Pro Cap	20-00004	\$3,283.44	X		\$13,652.74	\$13,652.74	
2/28/22		Pro Cap	20-00001		X	\$735.09	\$14,387.83	\$14,387.83	
2/28/22		Bank interest			X	\$1.27	\$14,389.10	\$14,389.10	Balance as of 2/28/22 statement
3/3/22	1417	Pro Cap	20-00001	\$2,535.09	X		\$11,854.01	\$11,854.01	
3/25/22		FIG	19-00002		X	\$4,221.98	\$16,075.99	\$16,075.99	
3/31/22		Bank interest			X	\$1.17	\$16,077.16	\$16,077.16	Balance as of 3/31/22 statement
4/7/22	1418	FIG	19-00002	\$5,921.98	X		\$10,155.18	\$10,155.18	
4/29/22		Bank interest			X	\$1.04	\$10,156.22	\$10,156.22	Balance as of 4/29/22 statement
5/31/22		Bank interest			X	\$0.88	\$10,157.10	\$10,157.10	Balance as of 5/31/22 statement
6/2/22		Pro Cap	18-00014		X	\$15,366.62	\$25,523.72	\$25,523.72	deposited into current- transfer on 6/2/22
6/15/22	1419	Pro Cap	18-00014	\$21,466.62	X		\$4,057.10	\$4,057.10	
6/30/22		Bank interest			X	\$1.66	\$4,058.76	\$4,058.76	Balance as of 6/30/22 statement
7/29/22		Bank interest			X	\$0.35	\$4,059.11	\$4,059.11	Balance as of 7/31/22 statement
8/31/22		Bank interest			X	\$0.35	\$4,059.46	\$4,059.46	Balance as of 8/31/22 statement
9/30/22		Bank interest			X	\$0.34	\$4,059.80	\$4,059.80	Balance as of 9/30/22 statement
10/31/22		Bank interest			X	\$0.35	\$4,060.15	\$4,060.15	Balance as of 10/31/22 statement
11/10/22		TAX SALE WIRE			X	\$18,000.00	\$22,060.15	\$22,060.15	
11/14/22		TAX SALE WIRE			X	\$26,000.00	\$48,060.15	\$48,060.15	
11/15/22		TAX SALE WIRE			X	\$2,200.00	\$50,260.15	\$50,260.15	
11/16/22		TAX SALE WIRE	EVOLVE BANK		X	\$2,817.83	\$53,077.98	\$53,077.98	
11/16/22		TAX SALE WIRE	TRYSTONE CAPITAL		X	\$13,430.53	\$66,508.51	\$66,508.51	
11/16/22		TAX SALE WIRE			X	\$19,000.00	\$85,508.51	\$85,508.51	
11/30/22		TAX SALE REFUND	ACH	\$38,000.00	X		\$47,508.51	\$47,508.51	
11/30/22		Bank interest			X	\$2.81	\$47,511.32	\$47,511.32	Balance as of 11/30/22 statement
12/31/22		Bank interest			X	\$4.09	\$47,515.41	\$47,515.41	Balance as of 12/31/22 statement

DATE	NAME	FUND/ACCOUNT	AMOUNT	CK/CASH
12/7/2022	Choate	Trust	\$15.00	Ck# 769
12/7/2022	Nalavany	Trust	\$25.00	Ck# 386
12/14/2022	Mataya	Trust	\$30.00	Ck#2238
12/14/2022	Doerrer	Trust	\$10.00	Ck# 314
12/14/2022	Bohinski	Trust	\$15.00	Ck# 1500
12/14/2022	Karczewski	Trust	\$15.00	Cash
12/14/2022	Raczynski	Trust	\$15.00	Cash

TOTAL: \$125.00



481 Spotswood Englishtown Road, Monroe Township, New Jersey 08831
T 732.605.9440 F 732.605.9444

ENGINEERS REPORT
JANUARY 17, 2023

1. **2021 NJDOT LOCUST DRIVE IMPROVEMENTS** – All documentation has been received from RVE. We are in the process of scheduling a preconstruction meeting.
2. **BOROUGH HALL STAIRWAY IMPROVEMENTS** – We have met with the Director of Public Works to discuss the project. We are in process of taking field measurements and design will follow thereafter.

Respectfully,
Kevin Meade, Borough Engineer

ORDINANCE #2023-01

**BOROUGH OF HELMETTA
COUNTY OF MIDDLESEX, STATE OF NEW JERSEY**

CALENDAR YEAR 2023

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO
ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law (N.J.S.A. 40A:4-45.1 et seq.) provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Borough Council of the Borough of Helmetta in the County of Middlesex finds it advisable and necessary to increase its CY2023 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Mayor and Borough Council hereby determines that a 3.5% increase in the budget for CY2023 amounting to \$39,964.23 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Mayor and Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and Borough Council of the Borough of Helmetta, in the County of Middlesex State of New Jersey, a majority of the full authorized membership of this Governing Body affirmatively concurring, that in the CY2023 budget year, the final appropriations of the Borough of Helmetta shall, in accordance with this Ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5%, amounting to \$39,964.23 and that the CY2023 municipal budget for the Borough of Helmetta be approved and adopted in accordance with this Ordinance; and

BE IT FURTHER ORDAINED that any amount authorized by this Ordinance that is not appropriated as part of the final CY2023 budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance as introduced be filed with the Director of the Division of Local Government Services within five (5) days of introduction; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance upon adoption, with the recorded vote included thereon be filed with said Director of the Division of Local Government Services within five (5) days after such adoption.

**BOROUGH COUNCIL OF THE BOROUGH OF HELMETTA
PUBLIC NOTICE
NOTICE OF PENDING ORDINANCE**

The ordinance published herewith was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Helmetta, County of Middlesex and State of New Jersey, held on January 18, 2023. It will be further considered for final passage, after public hearing thereon, at a meeting of said Borough Council to be held in the Borough Hall, 51 Main Street, Helmetta, in said County, on February 15, 2023 at 7:00 o'clock p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Copies of the ordinance are available to the general public of the Borough who shall request such copies, at the office of the Borough Clerk in said Borough of Helmetta, in the County of Middlesex, New Jersey.

**Melissa Hallerman
Borough Clerk
Borough of Helmetta
County of Middlesex, New Jersey**

ORDINANCE #2023-01
BOROUGH OF HELMETTA
COUNTY OF MIDDLESEX, STATE OF NEW JERSEY

Introduced: January 18, 2023

Recorded Vote

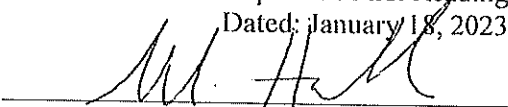
Motion made by Ron Dzingleski
Second by Nick Stasi

Roll Call

	<u>RECORDED VOTE</u>			
	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Council President Karczewski				✓
Councilwoman Bohinski	✓			
Councilman Duffy				✓
Councilman Dzingleski	✓			
Councilman Reid	✓			
Councilman Stasi	✓			

Adopted on First Reading

Dated: January 18, 2023



Melissa Hallerman, Municipal Clerk

Adopted: February 15, 2023

Recorded Vote

Motion made by

Second by

Roll Call

	<u>RECORDED VOTE</u>			
	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Council President Karczewski				
Councilwoman Bohinski				
Councilman Duffy				
Councilman Dzingleski				
Councilman Reid				
Councilman Stasi				

Adopted on Second Reading

Dated: February 15, 2023

Melissa Hallerman, Municipal Clerk

Approval by the Mayor in this

Christopher Slavicek, Mayor
Borough of Helmetta