WHEREAS, other provisions of the proposal, however, raise serious concerns including sending a consolidation or shared service proposal, submitted by LUARCC, and not specifically vetoed by the Legislature, to the voters of the effected local governments for approval or rejection, and the voters would then essentially be threatened with the diminishment of future property tax relief funding if they do not vote in favor of the LUARCC recommendation; and

WHEREAS, the Borough Council strongly opposes Senate Bill S-2794 in its current form and wishes to make this opposition known to the Borough's representatives in State Congress.

**NOW THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Helmetta that the Borough Council strongly opposes the adoption of Senate Bill S-2794; and

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be provided by the Borough Clerk to Senator Barbara Buono and Assemblymen Peter J. Barnes, III and Patrick J. Diegnan, Jr.

#### **RESOLUTION # 2011 - 158**

A RESOLUTION OF THE BOROUGH OF HELMETTA INCREASING JOSEPH REID'S SALARY AND EXTENDING HIS PROBATIONARY WORK PERIOD

WHEREAS, Joseph Reid is currently employed by the Borough of Helmetta (the "Borough") as an animal control office and laborer; and

WHEREAS, Joseph Reid was originally hired for a ninety (90) day probationary period at the hourly rate of \$10.00; and

WHEREAS, the Borough now desires to extend Joseph Reid's employment for an additional ninety (90) day probationary period at an increased hourly rate of \$12.50.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Helmetta that Joseph Reid's employment as an animal control officer/laborer be and hereby is extended for an additional ninety (90) day probationary period at the increased rate of \$12.50 per hour, and that the Mayor is hereby authorized to execute all documents necessary to effectuate such hiring.

#### **RESOLUTION # 2011 - 159**

#### AUTHORIZATION FOR THE SIGNING OF A SHARED SERVICES AGREEMENT FOR ANIMAL IMPOUNDMENT SERVICES WITH THE BOROUGH OF MARLBORO

BE IT RESOLVED, that the Mayor and Municipal Clerk are hereby authorized to sign an agreement with the Borough of Marlboro for animal impoundment services through December 31, 2012, with two optional one year renewal periods

#### **RESOLUTION #2001 – 160**

### **RESOLUTION TO CANCEL TAXES, BLOCK 13, LOT 39.02**

WHEREAS, Block 13, Lot 39.02 was previously owned by Renaissance Properties; and

WHEREAS, this property was recently purchased by the Borough of Helmetta to construct an animal shelter;

WHEREAS the Borough is exempt from paying taxes;

NOW THEREFORE BE IT RESOLVED that the amount of \$1,604.76 be cancelled and a copy of this resolution be filed with the Tax Collector and the Chief Financial Officer.

#### **RESOLUTION # 2011 - 161**

# RESOLUTION OF THE BOROUGH OF HELMETTA APPOINTING MICHAL AND RICHIE CIELESZ AS ANIMAL CRUELTY INVESTIGATORS

WHEREAS, Michal and Richie Cielesz are both currently employed as Shelter Directors at the Helmetta Municipal Animal Shelter in the Borough of Helmetta (the "Borough"); and

WHEREAS, Michal and Richie Cielesz are both licensed animal cruelty investigators and have offered to serve as animal cruelty officers/investigators for the Borough in addition to their current positions; and

WHEREAS, the Borough Council wishes to formally appoint Michal and Richie Cielesz to serve as animal cruelty officers/investigators on a volunteer basis.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Helmetta that Michal and Richie Cielesz be and hereby are appointed as animal cruelty officers/investigators on behalf of the Borough of Helmetta, to serve on a volunteer basis.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution shall be provided to each of the following:

- a. Michal & Richie Cielesz
- b. Darren Doran
- c. GluckWalrath, LLP

#### **RESOLUTION # 2011 - 162**

A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW 2012 CHEVROLET EXPRESS VAN AND RELATED OPTIONS UNDER STATE CONTRACT NUMBER T-2754

WHEREAS, the Borough of Helmetta (the "Borough") desires to add an additional vehicle to its fleet of vehicles which provide animal control services in the Borough; and

WHEREAS, pursuant to N.J.S.A. 40A:11-12, a municipality may, without advertising for bids, purchase goods under any contract for such goods entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury; and

WHEREAS, the Borough desires to purchase a new 2012 Chevrolet Express van, model number CG13405, and related express options as further set forth on Exhibit A attached hereto, from Mall Chevrolet of Cherry Hill, New Jersey under State Contract number T-2754; and

WHEREAS, the total price for the Chevrolet Express van and related express options under the State Contract is \$18,015.00; and

WHEREAS, the Borough also desires to purchase several options which are not covered under the State Contract, as further set forth on Exhibit B attached hereto, so long as the price of any and all of those options purchased does not exceed \$1,985.00; and

WHEREAS, the Chief Financial Officer of the Borough has certified that funds are available for the purchase of this vehicle in an amount not to exceed \$20,000.00.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Borough Council of the Borough of Helmetta that authorization is hereby granted to purchase a new 2012 Chevrolet Express van, model number CG13405 and related express options from Mall Chevrolet of Cherry Hill, New Jersey under State Contract number T-2754, as well as several options which are not covered under the State Contract, in a total amount not to exceed \$20,000.00.

BE IT FURTHER RESOLVED that the Mayor of the Borough of Helmetta is hereby authorized to sign all documents necessary to effectuate the purchase of the vehicle described herein on behalf of the Borough; and

BE IT FURTHER RESOLVED, that the Chief Financial Officer has executed a Certification of Funds for this contract, which is attached hereto, and that sufficient funds are available for said contract from Account Number\_\_\_\_\_; and

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution shall be provided to each of the following:

- a. Mall Chevrolet
- b. Darren Doran
- c. Lori Russo, Borough Chief Financial Officer
- d. GluckWalrath, Lllc

#### **EXHIBIT A**

**MALL CHEVROLET 75 HADDONFIELD ROAD CHERRY HILL, NJ 08002** Rick Di Renzo, Fleet Manager 856-449-9254-Direct / 856-504-0108-Fax ret2600@msn.com NJ CONTRACT # T-2754 2011 CHEVROLET EXPRESS VAN CG13405 \$15,630.00

135" Wheelbase Fuel Capacity 31 gls Front vinyl bucket seats Single zone air conditioning

Console, engine cover with open storage bin

Floor covering Black vinyl

Steering wheel, steel sleeve column

**AM/FM Radio Provisions** 

Instrumentation Oil life monitor

**Driver information center** 

Theft deterrent system, Pass-Key III

Defogger, side windows

Power outlest, 2 on console cover

Headliner, cloth driver and passenger Visors, driver and front passenger Assist handle, front passenger

Wheels, 4-17

Power door locks, remote keyless entry and 2 key fobs

Radio Suppression package

Wheels, 4-17"x7" steel, includes steel spare

Tires, P245/70R17, all season, blackwall Door, swing out passenger side

Colors:

**FYPRESS OPTIONS:** 

**Summit White-Black-Victory** 

Special Paints available-call for pricing.

Mirrors, outside manuel, black

Glass, Solar ray light tinted, all windows

Wipers, front intermittent

Front license plate

Interior lighting with 2 dome lights

Transmission, 4 speed automatic

Rear Axle, 3.42 ratio Rear wheel drive Battery 600 CCA Alternator, 125 amps

Frame, full length box ladder type

**GVW 7300 lbs** Power steering

Brakes, 4-wheel antiock-4-wheel disc

Stanless stell exhaust

Brake/Transmission shift interlock Stabli-Trak, traction assistance

**Daytime Running lights** 

Air-bags, frontal driver and passenger

Air-bags, head/side curtain

Bumpers, front-rear painted black

Grille, black w/ single rectangular halogen

headlamps

| EXTREOS OF HONS.                                  | <u>C(</u> | <u>OST</u> |
|---|-----------|------------|
| ZQ2: CONVIENANCE PACKAGE, POWER WINDOWS AND LOCKS | \$        | 475.00     |
| C69: AIR CONDITIONING, REAR                       | \$        | 860.00     |
| C36: HEATER, REAR AUXILIARY                       | \$        | 295.00     |
| VLP: BULKHEAD DIVIDER                             | \$        | 550.00     |
| 5H1: TWO ADDITIONAL KEYS                          | \$        | 45.00      |
| ZW2: GLASS, FIXED REAR DOORS                      | \$        | 60.00      |
| B31; FLOOR COVERING-FULL LENGTH VINYL             | \$        | 100.00     |
|   | TOTAL     | 2385       |

#### **EXHIBIT B**

MALL
CHEVROLET
75 HADDONFIELD ROAD
CHERRY HILL, NJ 08002
Rick Di Renzo, Fleet Manager
856-449-9254-Direct / 856-504-0108Fax
ret2600@msn.com
NJ CONTRACT # T-2754
2011 CHEVROLET EXPRESS VAN CG13405

| NON STATE CONTRACT   |           |
|--|-----------|
| OPTIONS:   | COST:     |
| BACKUP ALARM   | \$ 85.00  |
| LIGHTBAR, AMBER WITH 4 ROTATORS  | \$ 900.00 |
| DOT SAFETY KIT, TRIANGLES, FIRST AID AND FIRE EXINGUISHER INTERIOR 48" FLOURESCENT | \$ 110.00 |
| LIGHT  | \$ 225.00 |
| DRIVER DATA FILE   | \$        |
| ROOF VENT  | \$        |
| Total  | \$1865.00 |

#### **RESOLUTION # 11 - 163**

RESOLUTION OF THE BOROUGH OF HELMETTA ADJUSTING LINDA SMITH'S WATER BILL (ACCOUNT # 345-0)

WHEREAS, Linda Smith ("Smith") is a resident of the Borough of Helmetta (the "Borough") and currently resides at 1508 Stoneridge Circle in the Borough; and

WHEREAS, Smith's meter transceiver unit ("MXU"), which measures the volume of water usage, was replaced on her property in 2010; and

WHEREAS, on May 9, 2011, Smith wrote to inform the Borough that her water bill for the 3rd quarter of 2010 was in excess of what it normally should be; and

WHEREAS, in response to Smith's letter, a review of Smith's water account was performed and her MXU was inspected and it was discovered that before her new MXU was installed, Smith's water usage was estimated at an amount higher than her actual usage; and

WHEREAS, due to this estimation, Smith was improperly charged \$93.29 more than she should have been for water usage in 2010; and

WHEREAS, the Borough desires to adjust Smith's water bill (account number 345-0) in order to reflect a deduction of \$93.29 plus interest.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Helmetta that the Borough Council hereby deducts \$93.29 plus interest from Linda Smith's water bill, account number 345-0, in order to correct an inaccurate estimation of her water usage in 2010 before Smith's new MXU was installed.

### RESOLUTION 2011-

BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF HELMETTA, in the County of Middlesex, New Jersey (not less than three (3) members thereof affirmatively concurring) as follows:

- All bills or claims as reviewed and approved by the Finance Committee and as set forth in this Resolution are hereby approved for payment.
- 2. The Mayor and Chief Financial Officer are hereby authorized and directed to sign checks in the payment of bills and claims which are hereby approved.

The computer print-out of the list of bills will be on file in the Clerk's Office.

| CURRENT FUND                             | \$ 9,446.12  |
|--|--------------|
| WATER OPERATING FUND                     | 55.71        |
| SEWER OPERATING FUND                     | 21.84        |
| GENERAL CAPITAL FUND<br>BUILDERS' ESCROW | 8,061.77     |
| BOILDERE ESCROW                          | 472.50       |
|  | \$ 18,057.94 |

|            | Motion | Second | Aye      | Nay | Abstain     | Absent      |
|------------|--------|--------|----------|-----|-------------|-------------|
| Peckham    |        |        |          |     |             |             |
| Asciolla   |        |        |          |     | <del></del> | <del></del> |
| Janeczek   | ]      |        |          |     |             | -           |
| Karczewski |        |        | <u> </u> |     |             |             |
| Perez      |        |        |          |     |             | 1           |
| Smith      |        |        |          |     |             |             |

Sandra Bohinski, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Governing Body at their regular meeting on June 22, 2011.

Sandra Bohinski, Municipal Clerk

| Rcvd Bat | tch Id Rang | e: First | to Last R  | cvd Date Start: 0 | End: 06/20/11 Report Format: Detail                         |          |
|----------|-------------|----------|--|-------------------|---|----------|
| Rcvd Dat | te Batch Id | PO #     | vendor<br>Item Description                               | Amount            | Charge Account Description                                  | Contract |
|          |             |          | ACTO1 ACTION DATA SVC, INC<br>1 INV 5011 - P/E 6/1/11    |                   | 1-01-20-705-020<br>FIMANCE OE                               | ,        |
| 06/20/11 | LAR         | 11-00549 | 2 INV 5011 - P/E 6/1/11                                  | 14.04             | 1-05-55-500-020   |          |
| 06/20/11 | . LAR       | 11-00549 | 3 INV 5011 - P/E 6/1/11                                  | 14.04             | WATER OPERATING OE<br>1-07-55-500-020<br>SEWER OPERATING OE |          |
|          |             |          | P.O. Total   | ; 70.22           |   |          |
| 06/20/11 | LAR         |          | ADTO1 ADT SECURITY SERVICES IN<br>1 INV 48938594 - Q3-11 |                   | 1-01-26-772-020<br>BUILDINGS & GROUNDS OE                   |          |
| 06/20/11 | LAR         |          | CITO3 CITTA, HOLZAPFEL & ZABAR<br>1 INV 17667 - 5/11     |                   | 1-01-25-757-020<br>MUNICIPAL PROSECUTOR OE                  |          |
| 06/20/11 | LAR         |          | CLAO1 CLARKIN & VIGNUOLO, P.C.<br>1 INV 7602 - AGGO      | 315.00            | T-14-57-000-017<br>AGGO, LLC                                |          |
| 06/20/11 | LAR         | 11-00532 | COMO2 COMCAST<br>1 6/8/11 INVOICE                        | 60.05             | 1-01-31-827-020<br>TELEPHONE COSTS                          |          |
| 06/20/11 | LAR         |          | EASO9 EAST COAST EMERGENCY LIGH<br>1 QUOTE #0100025115   |                   | 1-01-25-745-020<br>POLICE DEPARTMENT OE                     |          |
| 06/20/11 | LAR         |          | EASO9 EAST COAST EMERGENCY LIGH<br>1 QUOTE #0100025115   |                   | 1-01-26-315-020<br>VEHICLE MAINT-PUBLIC WORKS               |          |
| 06/20/11 | LAR         | 11-00034 | GLUO1 GLUCK WALRATH LLP<br>7 INV 25072 - 5/11 RETAINER   | 2,087.05          | 1-01-20-712-020<br>LEGAL SERVICES OE                        |          |
| 06/20/11 | LAR         |          | ILUO1 GLUCK WALRATH LLP<br>1 INV 25071 - 5/11 KAPLAN LIT | 165.00            | 1-01-20-712-020<br>LEGAL SERVICES OE                        |          |
| 6/20/11  | LAR<br>:    |          | LUO1 GLUCK WALRATH LLP<br>1 INV 25073 - 5/11 GENERAL     | 485.60            | 1-01-20-712-020<br>LEGAL SERVICES OE                        |          |
| 6/20/11  | LAR :       |          | LUO1 GLUCK WALRATH LLP<br>1 INV 25074 - S/11 KAPLAN LIT  | 555.00            | 1-01-20-712-020<br>LEGAL SERVICES OF                        |          |

| Contract | Charge Account<br>Description                               | ount   |      | cription   | Vendor<br>Item Descript         |              | Batch Id | Rcvd Dat   |
|----------|---|--------|------|--|---------------------------------|--------------|----------|------------|
|          |   |        |      | HOME NEWS & TRIBUNE<br>01341482 - ORD 2011-9     |                                 |              | LAR      | 06/20/11   |
|          | 1-01-20-120-020<br>MUNICIPAL CLERK OE                       | 90.89  |      | HOME NEWS & TRIBUNE<br>01351285 - ORD 2011-12,13 | HOMO3 HOME<br>1 AD 0101351      | 11-00523     | LAR      | 06/20/11   |
|          | 1-01-20-120-020<br>MUNICIPAL CLERK OE                       | 202.40 | ;    | HOME NEWS & TRIBUNE<br>01345790 - BUDGET         | HOMO3 HOME<br>1 AD 0101345      | 11-00553     | LAR      | 06/20/11   |
|          | 1-01-20-705-020   | 23.40  |      | JAMESBURG PRESS<br>1 INVOICE - CARDS             | JAM04 JAMES<br>1 6/2/11 INV     | 11-00508     | LAR      | 06/20/11   |
|          | FINANCE OE<br>1-05-55-500-020<br>WATER OPERATING OE         |        |      |  |                                 |              |          |            |
|          | 1-07-55-500-020<br>SEWER OPERATING OF                       | 7.80   |      | INVOICE - CARDS                                  | 3 6/2/11 INV                    | 11-00508     | LAR      | 06/20/11   |
|          |   | 39.00  |      | P.O. Total;                                      |                                 |              |          |            |
|          | 1-05-55-500-020<br>WATER OPERATING OF                       | 19.43  |      | CP&L<br>1 INVOICE                                | JCP01 JCP&L<br>1 6/13/11 IN     | 11-00533     | LAR      | 06/20/11   |
|          | 1-01-26-765-020   | 50.00  | 3:   | OCAL UNION 210<br>NVOICE-INITIATION FEES         | 1.0C03 LOCAL<br>1.6/11 INVOIC   | 11-00525     | .AR      | 06/20/11   |
|          | STREETS & ROADS OE<br>1-01-26-765-020<br>STREETS & ROADS OE | 46.00  | 34   | WOICE-DUES                                       | 2 6/11 INVOIC                   | 11-00525     | AR       | 06/20/11   |
|          |   | 6.00   | 69   | P.O. Total:                                      |                                 |              |          |            |
| ,        | 1-01-26-772-020<br>BUILDINGS & GROUNDS OE                   |        | 1,00 | NCK INDUSTRIES INC.<br>INTENANCE AGREEMENT       | IACO4 MACK II<br>2 2011 MAINTEI | 1-00273      | AR :     | 06/20/11   |
|          | 1-01-31-827-020<br>TELEPHONE COSTS                          |        | 2    | NCY MARTIN<br>SEMENT-ROAMING CHARGES             | ARO2 NANCY N<br>1 REIMBURSEMEN  | 1-00487      | AR 1     | 06/20/11   |
|          | 1-01-43-800-020<br>INTERLOCAL ANIMAL SHELTER OF             |        | 6    | NCY MARTIN<br>HELTER FOOD                        | ARO2 NANCY M<br>1 REIMB-SHELTE  | 1-00518      | AR 1     | 06/20/11 । |
|          | 1-01-43-800-020<br>INTERLOCAL ANIMAL SHELTER OE             |        | 10:  | NCY MARTIN<br>HELTER FOOD                        | ARO2 NANCY M<br>1 REIMB-SHELTE  | M<br>1-00546 | R 1      | 06/20/11 i |

282

06/20/11 LAR

| RCVQ Da  |       |            | Vendor Item Description  | Amount   | Charge Account<br>Description                           | Contract |
|----------|-------|------------|--|----------|---|----------|
| 06/20/1  |       |            | MCIO1 M C I A<br>1 INV 2515 - 5/11                                 |          | 1-01-43-786-020<br>MIDDLESEX CO RECYCLING PROGRAM       | ,        |
| 06/20/1  | 1 LAR | 11-00512   | MGL01 MGL PRINTING SOLUTIONS<br>1 INV 98246 - TAX BILLS            | 354.00   | 1-01-20-708-020<br>REVENUE ADMN TAX COLL OF             |          |
| 06/20/11 | 1 LAR | 11-00536   | NEW23 NJ LEAGUE OF MUNICIPALITIES<br>1 INV 11M-8926 - PUBLICATIONS | 112.00   |   |          |
| 06/20/11 | 1 lar | 11-00536   | 2 INV 11M-8926 - PUBLICATIONS                                      | 16.00    | MAYOR & COUNCIL OE<br>1-01-20-120-020                   |          |
| 06/20/11 | L LAR | 11-00536   | 3 INV 11M-8926 - PUBLICATIONS                                      | 16,00    | MUNICIPAL CLERK OE<br>1-01-20-710-020                   |          |
|          |       |            |  |          | TAX ASSESSOR OE<br>1-01-20-712-020<br>LEGAL SERVICES OE |          |
|          |       |            | P.O. Total:  | 160.00   |   |          |
| 06/20/11 | . LAR | 11-00511   | ONEO2 ONE CALL CONCEPTS, INC.<br>1 INV 1055083 - 5/11              | 16.50    | 1-01-26-765-020<br>STREETS & ROADS OE                   |          |
| 06/20/11 | LAR   | 10-00634   | REMO1 REMINGTON, VERNICK & VENA<br>11 INV 1206T056-10 - SHELTER    | 2,093.51 | C-04-55-500-801 ANIMAL SHELTER-CONSTRUCTION             |          |
| 06/20/11 | ĻAR   | 11-00528 F | REMO1 REMINGTON, VERNICK & VENA<br>1 INV 1206T059-2 MAPLE, JOHN    | 5,558.30 | C-04-55-300-150<br>2011-5 MAPLE, JOHN & WASHINGTON      |          |
| 06/20/11 | LAR   | 11-00529 R | EM01 REMINGTON, VERNICK & VENA<br>1 INV 1206P020-3 AGGO            | 157.50   | T-14-57-000-017<br>AGGO, LLC                            |          |
| 06/20/11 | LAR   | 11-00513   | USO2 LORI A. RUSSO, CUSTODIAN<br>1 PETTY CASH REIMBURSEMENT        | 173.54   | 1-01-43-800-020<br>INTERLOCAL ANIMAL SHELTER OE         |          |
| 06/20/11 | LAR   | 11-00558   | tAO2 STAPLES CREDIT PLAN<br>1 6/8/11 STATEMENT                     | 409.96   | C-04-55-500-801 ANIMAL SHELTER-CONSTRUCTION             |          |
| 06/20/11 | LAR   |            | ESO2 TESSCO INCORPORATED<br>1 INV 628914                           | 95.07    | 0-01-26-315-022   |          |
| 06/20/11 | LAR   | 10-00973   | 2 INV 628976   |          | VEHICLE MAINT-POLICE VEHICLES<br>0-01-26-315-022        |          |
| 06/20/11 | LAR   | 10-00973   | 3 INV 662987   |          | VEHICLE MAINT-POLICE VEHICLES<br>0-01-26-315-022        |          |

06/20/11 13:01:06

#### 80ROUGH OF HELMETTA Received P.O. Batch Listing By Vendor Id

Page No: 4

| cvd Date Batch Id | PO #       | Vendor<br>Item Description                 |              | Amount    | Charge Account<br>Description   | Ćontra |
|-------------------|------------|--|--------------|-----------|---|--------|
| 6/20/11 LAR       | 10-00973   | 4 INV 857795                               |              | 169.69    | VEHICLE MAINT-POLICE VEHICLES<br>0-01-26-315-022<br>VEHICLE MAINT-POLICE VEHICLES |        |
| 1                 |            |  | P.O. Total:  | 703.16    |   |        |
| 6/20/11 LAR       | 11-00505   | THOO1 THOMSON WEST<br>1 INV 823031293      |              | 109.50    | 1-01-42-855-020<br>MUNICIPAL COURT OE   |        |
| 6/20/11 LAR       | 11-00514   | UNIO3 UNITED PARCEI<br>1 INV 0000R47F62221 | L SERVICE    | 14.44     | 1-05-55-500-020<br>WATER OPERATING OE   |        |
|                   |            | Total for Ba                               | tch: LAR     | 18,057.94 |   |        |
| Total f           | or Date: 0 | 06/20/11 Total for                         | All Batches: | 18,057.94 |   |        |

06/20/11 BOROUGH OF HELMETTA Page NO: 5
13:01:06 Received P.O. Batch Listing By Vendor Id

Batch Id Batch Total

Total for Batch: LAR 18,057.94

Total Of All Batches: 18,057.94

285

| Fund Description      | Fund          | Budget Total | Revenue Total |
|-----------------------|---------------|--------------|---------------|
| CURRENT FUND          | 0-01          | 703.16       | 0,00          |
| CURRENT FUND          | 1-01          | 8,742.96     | 0.00          |
| WATER OPERATING FUND  | 1-05          | \$5.71       | 0.00          |
| SEWER OPERATING FUND  | 1-07          | 21.84        | 0.00          |
|                       | Year Total:   | 8,820.51     | 0.00          |
| GENERAL CAPITAL FUND  | c-04          | 8,061.77     | 0.00          |
| BUILDERS' ESCROW FUND | т-14          | 472.50       | 0.00          |
| Total                 | Of All Funds: | 18,057.94    | 0.00          |

#### ORDINANCE # 2011 - 12

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 15 (SALARIES AND COMPENSATION) OF THE BOROUGH CODE OF THE BOROUGH OF HELMETTA

WHEREAS, N.J.S.A. 40A:9-10 requires that the salaries, wages or other compensation for municipal officers and employees be fixed by ordinance; and

WHEREAS, it is necessary to amend the existing salary ordinance of the Borough in order to reflect changes in salaries, wages or other compensation to certain municipal officers and employees.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED by the Borough Council of the Borough of Helmetta that the salary and compensation ranges of the following officers and employees of the Borough of Helmetta shall be as set forth below:

TITLE OF OFFICER OR EMPLOYEE
Animal Shelter Director
Animal Shelter Assistant Director
Animal Shelter Laborer

ANNUAL SALARY RANGE
\$15.00 - \$30.00 an
\$10.00 - \$25.00 an hour
\$7.00 - \$15.00 an hour

Section 2. All salary provisions, salary-related items and other benefits of employment, as set forth in any employment agreement between the Borough and municipal officers or employees shall remain in full force and effect and shall not be modified by this Ordinance.

Section 3. If any part or parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance. Section 4. All Ordinances or parts of Ordinances inconsistent herewith are repealed, but only to the extent of such inconsistency.

Section 5. This Ordinance shall take effect immediately upon its adoption and publication as required by law.

#### **ORDINANCE # 2011 - 13**

AN ORDINANCE OF THE BOROUGH OF HELMETTA
AMENDING A FEE SCHEDULE FOR THE MUNICIPAL ANIMAL SHELTER

**NOW, THEREFORE, BE IT ORDAINED,** by the Borough Council of the Borough of Helmetta, County of Middlesex and State of New Jersey that the following fee schedule for the Helmetta Municipal Animal Shelter is hereby amended as follows:

#### Surrender

Cats

\$50.00

**BE IT FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

#### MEETING OF MAYOR AND COUNCIL WEDNESDAY, JULY118, 2011 7:00 PM

# \* MEETING CALLED TO ORDER \* STATEMENT REGARDING OPEN PUBLIC MEETING LAW \* SALUTE TO THE FLAG

The meeting was called to order at 7:30 p.m. by Mayor Martin. Adequate notice of this me is required by the Open Public Meetings Law with advertising in the Home News Tribune bulletin board. All present Pledged Allegiance to the Flag.

#### \* CALLING OF THE ROLL:

Clmn. Peckham - Present
Asciolla - Present
Janeczek - Present
Karczewski - Absent
Perez - Present
Smith - Present

#### \* PUBLIC PORTION

There being no one from the Public who wished to speak, the meeting was closed to the F

\* CALLING OF THE ROLL: Peckham, Asciolla, Janeczek, Karczewski, Perez, Smith

#### \* PUBLIC PORTION

#### \*CONSENT AGENDA - RESOLUTION # 2011 - 171

**RESOLUTIONS:** 

- 165 Appointment of Municipal Court Staff Member
- 166 Payment to Tri-State Light & Energy
- 167 Payment to Anthony Trohalides
- 169 Payment of bills
- 170 Resolution authorizing payment to Jamesburg Veterinary Hospital for animal shelter services
- \* **REPORTS** OF MAYOR, COMMITTEES, BOROUGH ATTORNEY, BOROUGH ENGINEER, PUBLIC WORKS, PUBLIC SAFETY

#### \* READING OF ORDINANCES (First Reading)

14 – An Ordinance amending and supplementing Chapter 13 of the Code of the Borough of Helmetta, entitled "Police Department", in Order to provide for special duty assignments

- \* **NEW BUSINESS**
- \* CLOSED SESSION (if needed)
- \* RESOLUTION # 2011 168
  A Resolution authorizing Mayor to sign settlement agreement in litigation entitled Kaplan at Helmetta, LLC v. Borough of Helmetta Planning Board, et. Al., Docket No. A-5772-09
- \* ADJOURNMENT

#### MEETING OF MAYOR AND COUNCIL WEDNESDAY, July 11, 2011

# \* MEETING CALLED TO ORDER \* STATEMENT REGARDING OPEN PUBLIC MEETING LAW \* SALUTE TO THE FLAG

The meeting was called to order at 7:09 p.m. by Mayor Martin. Adequate notice of this mas is required by the Open Public Meetings Law with advertising in the Home News Trib bulletin board. All present Pledged Allegiance to the Flag.

#### \* CALLING OF THE ROLL:

Clmn. Peckham - Present
Asciolla - Present
Janeczek - Present
Karczewski - Present
Perez - Present
Smith - Present

#### \* PUBLIC PORTION

Thomas Barlow, 57 Sloan Road, Mayor of Spotswood is here to address proposed Kaplan was previously rejected. He found it distressing that no contact was made by Helmetta to how this was going to impact the school system. He feels they we should let the appellate

Donna Faulkenberry, 467 Adirondack Avenue, President of the Spotswood Board of Educ how this will impact the school district. She asked that no further decisions be made until Council and discuss this more thoroughly. She also read a letter from the School Board At

#### \*CONSENT AGENDA - RESOLUTION # 2011 - 171

**RESOLUTIONS:** 

165 - Appointment of Municipal Court Staff Member

166 - Payment to Tri-State Light & Energy

167 - Payment to Anthony Trohalides (pulled)

169 - Payment of bills

170 – Resolution authorizing payment to Jamesburg Veterinary Hospital for animal shelter services

MOTION - Clmn. Asciolla SECOND - Clmn. Peckham ROLL CALL: 6 - 0

# \* **REPORTS** OF MAYOR, COMMITTEES, BOROUGH ATTORNEY, BOROUGH ENGINEER, PUBLIC WORKS, PUBLIC SAFETY

The Mayor, Attorney, and Engineer - no report

Police Director Ely – 3 specials have been approved by the Police Training Commission and are into their field training.

Public Works Director Darren Doran - report attached.

Clmn. Perez gave the Council an update on overtime in the Borough. It seems to be comparable in all Departments.

Clmn. Smith gave a report on the intake of animals at the shelter. A fundraiser co-sponsored by the Helmetta Fire Dept. and Animal Shelter will be held on October 8. Both groups will benefit from the profits.

\* **READING OF ORDINANCES (First Reading)** – Ordinance was withdrawn.

14 – An Ordinance amending and supplementing Chapter 13 of the Code of the Borough of Helmetta, entitled "Police Department", in Order to provide for special duty assignments

\* CLOSED SESSION - Personnel/Litigation MOTION - Clmn. Karczewski SECOND - Clmn. Smith ROLL CALL; 6 - 0

A Motion was made by Clmn. Smith and Seconded by Clmn. Asciolla to go back into Open Session and all were in favor.

\* **RESOLUTION # 2011 – 167** Payment to Anthony Trohalides MOTION – Clmn. Karczewski SECOND – Clmn. Smith ROLL CALL: 6 - 0

#### \* RESOLUTION # 2011 - 168

A Resolution authorizing Mayor to sign settlement agreement in litigation entitled Kaplan at Helmetta, LLC v. Borough of Helmetta Planning Board, et. Al., Docket No. A-5772-09

Prior to taking the vote, Clmn. Perez gave a statement regarding that Kaplan came to the Council with what they thought was a fair deal. Donna Faulkenberry asked him how did they address the amount of Children coming into the school system. She wanted to know if the numbers rise above what they give us for enrollment will they contribute towards the expansion. Mrs. Faulkenberry is vehemently opposed if the vote of approval is made this evening.

MOTION - Clmn. Asciolla SECOND - Clmn. Smith ROLL CALL: 5-0-1

The Clerk reported that she has the Annual Report from the Middlesex County Health Dept. with a CD if any Council member would like to take it home to review and spot checks will be done on Fridays to tag those homes who are not recycling.

#### \* ADJOURNMENT

There being no further business the meeting was adjourned.

## **RESOLUTION** #2011 - 165

#### APPOINTMENT OF MUNICIPAL COURT STAFF MEMBER

I, Nancy Martin, Mayor of the Borough of Helmetta, with the advice and consent of the Borough Council do hereby appoint

Sean Brown

as a member of the Municipal Court Staff for the Borough of Helmetta for a term to expire 12/31/11. Mr. Brown will receive \$50.00 a court session; the resolution is retroactive from June 1, 2011.

#### **RESOLUTION # 2011 - 166**

#### PAYMENT TO TRI-STATE LIGHT & ENERGY

BE IT RESOLVED, that a payment of \$12,798.95 be made to Tri-State Light & Energy as our portion of the costs for the energy audit.

#### **RESOLUTION # 2011 - 167**

#### PAYMENT TO ANTHONY TROHALIDES

WHEREAS, Anthony Trohalides is no longer employed by the Borough of Helmetta; and

WHEREAS, he is due \$3,610.60 for compensated absences and \$505.07 for final pay and prorated holiday pay;

NOW THEREFORE BE IT RESOLVED that the C.F.O. is hereby authorized to issue a check to Anthony Trohalides in the amount of \$4,115.67.

### RESOLUTION # 2011 – 169 PAYMENT OF BILLS

### RESOLUTION 2011-

BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF HELMETTA, in the County of Middlesex, New Jersey (not less than three (3) members thereof affirmatively concurring) as follows:

- All bills or claims as reviewed and approved by the Finance Committee and as set forth in this Resolution are hereby approved for payment.
- The Mayor and Chief Financial Officer are hereby authorized and directed to sign checks in the payment of bills and claims which are hereby approved.

The computer print-out of the list of bills will be on file in the Clerk's Office.

| CURRENT FUND              | \$ 222,255,27 |
|---------------------------|---------------|
| WATER OPERATING FUND      | 38,582.30     |
| SEWER OPERATING FUND      | 99,838.15     |
| GENERAL CAPITAL FUND      | 105,398.43    |
| DOG TRUST FUND TRUST FUND | 1.20          |
| IKOSI POMD                | 77,671.62     |
|                           | \$ 543,746.97 |

|            | Motion | Second | Aye | Nay | Abstain | Absent       |
|------------|--------|--------|-----|-----|---------|--------------|
| Peckham    |        |        |     |     |         |              |
| Asciolla   | 1      |        |     | _   |         | <del> </del> |
| Janeczek   |        |        |     |     |         | <del> </del> |
| Karczewski |        |        | Ť – |     |         | <del></del>  |
| Perez      | 1      |        | 1   | i i |         |              |
| Smith      |        |        |     |     |         | 1            |

Sandra Bohinski, Municipal Clerk of the Borough of Helmetta, Middlesex County, New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Governing Body at their regular meeting on July 11, 2011.

Sandra Bohinski, Municipal Clerk

| Generate Direct Deposit: N  | ==#222====== |   |                  |        |     |
|---|--------------|---|------------------|--------|-----|
| Check No. Check Date Vendor # Name  | Pavment Amt  | Charge Account  | Account Type     | Status | Seq |
| 06/23/11 AIGO1 AIG RETIREMENT<br>10-00960 12/30/10 1 2009 LOSAP CONTRIBUTION          | 6,400.00     | 1-01-55-001-304<br>ACCOUNTS PAYABLE   | Budget           |        |     |
|   | 6,400.00     |   |                  |        |     |
| 06/23/11 BOLO2 BOLLINGER INSURANCE<br>11-00576 06/23/11 1 INV 475608 - CIELESZ BOND   | 252.00       | 1-01-43-800-020<br>INTERLOCAL ANIMAL SHELTER O                                  | Budget<br>E      | Aprv   | 19  |
|   | 252.00       |   |                  |        |     |
| 06/23/11 BORO1 BOROUGH OF HELMETTA -<br>11-00565 06/23/11 1 SURPLUS-HELMETTA BD OF ED | 77,000.00    | T-13-60-000-006<br>Reserve for School Board Ex                                  | Budget<br>penses | Aprv   | 6   |
|   | 77,000.00    |   |                  |        |     |
| 06/23/11 BORO4 BOROUGH OF HELMETTA -<br>1-00569 06/23/11 1 BUDGET APPROPRIATION       | 5,000.00     | 1-07-55-520-020<br>CAPITAL IMPROVEMENT FUND                                     | Budget           | Aprv   | 16  |
|   | 5,000.00     |   |                  |        |     |
| 06/23/11 BOROS BOROUGH OF HELMETTA -<br>1-00566 06/23/11 1 2011 BUDGET APPROPRIATIONS | 100.00       | 1-01-35-842-020<br>ACCUM SICK LEAVE RESERVE                                     | Budget           | Aprv   | 7   |
| 1-00566 06/23/11 2 2011 BUDGET APPROPRIATIONS   | 100.00       | 1-05-55-510-020   |                  | Aprv   | 8   |
| L-00566 06/23/11 3 2011 BUDGET APPROPRIATIONS   |              | ACCUMULATED SICK LEAVE RESER<br>1-07-55-511-020<br>ACCUMULATED SICK LEAVE RESER | Budget           | Aprv   | 9   |
|   | 300.00       |   |                  |        |     |
| 06/23/11 BORO7 BOROUGH OF HELMETTA-WA   | ATER-CAP     |   |                  |        |     |
| -00568 06/23/11 1 BUDGET APPROPRIATIONS   |              | CADITAL TADDOMENENT COMP  | Budget           | Aprv   | 14  |
| -00568 06/23/11 2 BUDGET APPROPRIATIONS   | 5,000.00     | 1-05-55-513-021<br>CAP OUTLAY-RES WTR TWR PAINT                                 | Budget           | Aprv   | 15  |
|   | 10,000.00    |   |                  |        |     |
| 06/23/11 BOR10 BOROUGH OF HELMETTA-CA   | PITAL        |   |                  |        |     |
| -00567 06/23/11 1 BUDGET APPROPRIATIONS   |              | CAPITAL IMPROVEMENT FUND  | •                | Aprv   | 10  |
| -00567 06/23/11 2 BUDGET APPROPRIATIONS   | 20,000.00    | 1-01-44-880-030<br>RES FOR ACQUISITION OF ANIMA                                 |                  | Aprv   | 11  |
| -00567 06/23/11 3 BUDGET APPROPRIATIONS   | 25,000.00    |   | Budget /         | \prv   | 12  |

#### BOROUGH OF HELMETTA Check Payment Batch Verification Listing

Page No: 2

| ·   | Payment Amt | Description                                     |             |      | Seq |
|---|-------------|---|-------------|------|-----|
| 11-00567 06/23/11 4 BUDGET APPROPRIATIONS   | 14,000.00   | 1-01-44-880-050<br>RES FOR NJ CLEAN ENERGY PROX | Budget      | Aprv | 13  |
|   | 79,000.00   |   |             |      |     |
| 06/23/11 DELO2 DELL-TECH<br>10-00834 11/22/10 9 PAYMENT APPLICATION #8              | 93,064.36   | C-04-55-500-801<br>ANIMAL SHELTER-CONSTRUCTION  | Budget      | Aprv | 1   |
|   | 93,064.36   |   |             |      |     |
| 06/23/11 MCU01 M C U A SOLID WASTE<br>11-00572 06/23/11 1 5/11 DUMPING CHARGES      | 3,762.00    | 1-01-32-837-020<br>LANDFILL/DISPOSAL SOLID WAST | Budget<br>E | Aprv | 17  |
|   | 3,762.00    |   |             |      |     |
| 06/23/11 MID18 MIDDLESEX COUNTY TRE<br>1-00575 06/23/11 1 INV 4813 PRIMARY ELECTION |             | 1-01-20-711-020<br>ELECTIONS                    | Budget      | Apry | 18  |
|   | 749.58      |   |             |      |     |
| Count Line Items  | Amount      |   |             |      |     |
| Checks: 10 16   | 275,527.94  |   |             |      |     |

the second of th

| 12.30.20  | Cit  | ck rayment battn | verification Listing          |                           |  |
|---|--|------------------|-------------------------------|---------------------------|--|
| Fund Description  | Fund   | Budget Total     | Revenue Total                 |                           |  |
| CURRENT FUND  | 1-01   | 90,263.58        | 0.00                          |                           |  |
| WATER OPERATING FUND  | 1-05   | 10,100.00        | 0.00                          |                           |  |
| SEWER OPERATING FUND  | 1-07   | 5,100.00         | 0.00                          |                           |  |
|   | Year Total:  | 105,463.58       | 0.00                          |                           |  |
| GENERAL CAPITAL FUND  | C-04   | 93,064.36        | 0.00                          |                           |  |
| GENERAL TRUST FUND  | T-13   | 77,000.00        | 0.00                          |                           |  |
|   | Of All Funds:  | 275,527.94       | 0.00                          |                           |  |
|   |  | G/L Posting      |                               |                           |  |
| Account   | Description  |                  | Debits                        | Credits                   |  |
| 1-01-101-01-000-000<br>1-01-201-20-000-000<br>1-01-204-55-000-000 | Cash Wachovia 200001:<br>Current Appropriation<br>Accounts Payable |                  | 0.00<br>83,863.58<br>6,400.00 | 90,263.58<br>0.00<br>0.00 |  |
|   | Totals for F   | und 1-01 :       | 90,263.58                     | 90,263.58                 |  |
| 1-04-100-01-000-000<br>1-04-216-55-950-901                        | Cash Wachovia 2000013<br>Imp. Authorized - Uni                     |                  | 0.00<br>93,064.36             | 93,064.36<br>0.00         |  |
|   | Totals for Fu  | ınd 1-04 :       | 93,064.36                     | 93,064.36                 |  |
| -05-101-01-000-000<br>-05-201-55-000-000                          | Cash Wachovia 2000013<br>Current Appropriation                     |                  | 0.00<br>10,100.00             | 10,100.00<br>0.00         |  |
|   | Totals for Fu  | ınd 1-05 :       | 10,100.00                     | 10,100.00                 |  |
| -07-101-01-000-000<br>-07-201-55-000-000                          | Cash Wachovia 2000013<br>Current Year Appropri                     |                  | 0.00<br>5,100.00              | 5,100.00<br>0.00          |  |
|   | Totals for Fu  | nd 1-07 :        | 5,100.00                      | 5,100.00                  |  |
| -13-101-01-000-001<br>-13-282-55-000-001                          | Cash 2000013301817 Ge<br>Reserve for School Bo                     |                  | 0.00<br>77,000.00             | 77,000.00<br>0.00         |  |
|   | Totals for Fu  | nd 1-13 :        |                               | 77,000.00                 |  |

275,527.94

275,527.94

Grand Total:

| Check No. Check Date PO # Enc Date Ite                                 | n Descrip |  | Payment Amt                             | Charge Account<br>Description                                   | Account Type                            |      |   |
|--|-----------|--|---|---|---|------|---|
| 06/29/11   | LOCO3     | LOCAL UNION 210<br>DICE-INITIATION FEES    |   | 1-01-26-765-020   | Budget                                  | Aprv | 6 |
| 11-00525 06/20/11 2  | 6/11 INV  | OICE-DUES                                  | 346.00                                  | STREETS & ROADS OE<br>1-01-26-765-020<br>STREETS & ROADS OE     | Budget                                  | Aprv | 7 |
|  |           |  | 696.00                                  |   |   |      |   |
| 06/29/11 REM01 REMINGTON,<br>11-00528 06/20/11 1 INV 1206T059-2 MAPLE, |           | REMINGTON, VERNICK &<br>T059-2 MAPLE, JOHN |   | C-04-55-300-150<br>2011-5 MAPLE, JOHN &                         | Budget<br>WASHINGTON                    | Aprv | 8 |
|  |           |  | 5,558.30                                |   |   |      |   |
|  |           | TESSCO INCORPORATED                        | 95.07                                   | 0-01-26-315-022   |   | Aprv | 1 |
| 0-00973 06/02/11 2   | INV 62897 | 76   | 285.84                                  | VEHICLE MAINT-POLICE<br>0-01-26-315-022                         | Budget                                  | Aprv | 2 |
| 0-00973 06/02/11 3 :   |           | 152.56                                     | VEHICLE MAINT-POLICE<br>0-01-26-315-022 | Budget  | Aprv                                    | 3    |   |
| 0-00973 06/02/11 4 :   | ENV 85779 | 5  |   | VEHICLE MAINT-POLICE<br>0-01-26-315-022<br>VEHICLE MAINT-POLICE | Budget                                  | Aprv | 4 |
|  |           |  | 703.16                                  |   |   |      |   |
| 06/29/11<br>1-00514 06/13/11 1 1                                       |           | UNITED PARCEL SERVICE<br>47F62221          | 14.44                                   | 1-05-55-500-020<br>WATER OPERATING OE                           | Budget                                  | Aprv | 5 |
|  |           |  | 14.44                                   |   |   |      |   |
|  | Count     | Line Items                                 | Amount                                  |   | *************************************** |      |   |
| Checks:  | 4         | 8  | 6,971.90                                |   |   |      |   |

| 06/29/11<br>10:03:52  |   | BOROUGH OF<br>ck Payment Batch \ | F HELMETTA<br>Perification Listing |                          | Page No: 2 |
|---|---|----------------------------------|------------------------------------|--------------------------|------------|
| Fund Description  | Fund  | Budget Total                     | Revenue Total                      |                          |            |
| CURRENT FUND  | 0-01  | 703.16                           | 0.00                               |                          |            |
| CURRENT FUND  | 1-01  | 696.00                           | 0.00                               |                          |            |
| WATER OPERATING FUND  | 1-05  | 14.44                            | 0.00                               |                          |            |
|   | Year Total:   | 710.44                           | 0.00                               |                          |            |
| GENERAL CAPITAL FUND  | C-04  | 5,558.30                         | 0.00                               |                          |            |
| Total   | Of All Funds:   | 6,971.90                         | 0.00                               |                          |            |
|   |   | G/L Posting                      |                                    |                          |            |
| Account   | Description   |                                  | Debits                             | Credits                  |            |
| 1-01-101-01-000-000<br>1-01-201-20-000-000<br>1-01-203-20-000-000 | Cash Wachovia 200001:<br>Current Appropriation<br>Appropriation Reserve | IS                               | 0.00<br>696.00<br>703.16           | 1,399.16<br>0.00<br>0.00 |            |
|   | Totals for Fu   | ınd 1-01 :                       | 1,399.16                           | 1,399.16                 |            |
| 1-04-100-01-000-000<br>1-04-216-55-900-901                        | Cash Wachovia 2000013<br>Imp. Authorized - Fun                          |                                  | 0.00<br>5,558.30                   | 5,558.30<br>0.00         |            |
|   | Totals for Fu   | nd 1-04 :                        | 5,558.30                           | 5,558.30                 |            |
| -05-101-01-000-000<br>-05-201-55-000-000                          | Cash Wachovia 2000013<br>Current Appropriation                          |                                  | 0.00<br>14.44                      | 14.44<br>0.00            |            |
|   | Totals for Fu   | nd 1-05 ;                        | 14.44                              | 14.44                    |            |
|   | 6   | rand Total:                      | 6,971.90                           | 6,971.90                 |            |

| Chack No. | Charl                 | Date Vendor # Nam                 |                                      | ======================================= |  |             | 2222222  | ====== |
|-----------|-----------------------|-----------------------------------|--------------------------------------|---|--|-------------|----------|--------|
| PO #      | Enc Date              | Item Description                  |                                      | Payment Amt                             | Charge Account<br>Description  | Account Typ | e Status | Seq    |
| 11-00580  | 06/29/3               | 11 ACTO1 ACT:<br>1 INV 5259 - TAG | ON DATA SVC, INC<br>SES/AGENCY ON CD | 63.00                                   | 1-01-20-705-020  | Budget      |          |        |
| 11-00580  | 06/27/11              | 2 INV 5259 - TAC                  | ES/AGENCY ON CD                      | 21,00                                   | FINANCE OE<br>1-05-55-500-020<br>WATER OPERATING OE                            | Budget      | Aprv     | 3      |
| 11-00580  | 06/27/11              | 3 INV 5259 - TAC                  | ES/AGENCY ON CD                      | 21.00                                   | 1-07-55-500-020  | Budget      | Аргу     | 4      |
| 1-00591   | 06/27/11              | 1 INV 5371 - P/E                  | 6/15/11                              | 42.14                                   | SEWER OPERATING OF<br>1-01-20-705-020  | Budget      | Aprv     | 10     |
| 1-00591   | 06/27/11              | 2 INV 5371 - P/E                  | 6/15/11                              | 14.04                                   | FINANCE OE<br>1-05-55-500-020  | Budget      | Aprv     | 11     |
| 1-00591   | 06/27/11              | 3 INV 5371 - P/E                  | 6/15/11                              |   | 1-05-55-500-020<br>WATER OPERATING OE<br>1-07-55-500-020<br>SEWER OPERATING OE | Budget      | Aprv     | 12     |
|           |                       |                                   |                                      | 175.22                                  |  |             |          |        |
| 1-00596(  | 06/29/1<br>06/27/11   | 1 CIEO1 CIEL<br>1 ESTABLISHMENT ( | ESZ, MICHAL<br>DF PETTY CASH         |   | 1-01-55-002-301<br>PETTY CASH ESTABLISHMENT                                    | Budget      | Aprv     | 16     |
|           |                       |                                   |                                      | 175.00                                  |  |             |          |        |
| L-00587 ( | 06/29/11<br>06/27/11  | 1 com02 comc<br>1 6/15/11 INVOICE | AST<br>: - Shelter                   |   | 1-01-43-800-020<br>INTERLOCAL ANIMAL SHELTER                                   |             | Aprv     | 9      |
|           |                       |                                   |                                      | 117.58                                  |  |             |          |        |
| -00586 0  | 06/29/11<br>06/27/11  | . EASO1 EAST<br>1 MAY WATER PURCH | BRUNSWICK WATER (<br>ASED            | 19,614,96                               | 1-05-55-505-020<br>Purchase of Water   | Budget      | Aprv     | 8      |
|           |                       |                                   |                                      | 19,614.96                               |  |             |          |        |
| -00579 0  | 06/29/11<br>6/27/11   | EXCO1 EXCLU<br>1 INV 5315-RETRO   | PENSION FILING                       | 160.00                                  | 1-01-20-705-020<br>FINANCE OE  | Budget      | Aprv     | 1      |
|           |                       |                                   |                                      | 160.00                                  |  |             |          |        |
| -00593 00 | 06/29/11<br>6/27/11 1 | JCP01 JCP&L<br>1 6/24/11 INV- SHI | ELTER CONSTR.                        |   | C-04-55-500-801<br>ANIMAL SHELTER-CONSTRUCTIO                                  |             | Aprv     | 14     |
|           |                       |                                   |                                      | 3.25                                    |  |             |          |        |
| 00592 06  | 06/29/11<br>5/27/11 1 | MONO6 MONROE<br>6/25/11 INVOICE   | TOWNSHIP UTILIT                      | 68.75                                   | 1-05-55-505-020<br>PURCHASE OF WATER   | Budget      | Aprv     | 13     |

| PO # Enc Date Item Description Payment Amt Charge Account Description Description  68.75  06/29/11 PSE01 PSE&G CO 1-00585 06/27/11 1 JUNE 2011 SHELTER 236.37 1-01-43-800-020 Budget Aprv INTERLOCAL ANIMAL SHELTER 0E  236.37  06/29/11 SP003 SPOTSWOOD BOROUGH -00582 06/27/11 2 Q1-11 AND Q2-11 SERVICES 11,185.00 1-01-43-746-020 Budget Aprv POLICE DISPATCH/SPOTSWOOD POLICE DISPATCH/SPOTSWOOD TRASH REMOVAL  31,112.00  06/29/11 VER01 VERIZON | •           |  |                       |                        |              |
|--|-------------|--|-----------------------|------------------------|--------------|
| •  | ·           | Description                                    | Account Type          | Status                 | <br>5 Seq    |
|  | H-HH-CAU    |  |                       |                        |              |
| 06/29/11 PSE01 PSE&G CO<br>11-00585 06/27/11 1 JUNE 2011 SHELTER   | 236.37      | 1-01-43-800-020<br>INTERLOCAL ANIMAL SHELTER ( | Budget<br>E           | Aprv                   | 7            |
|  | 236.37      |  | R OE<br>Budget Aprv 5 |                        |              |
| 06/29/11 SP003 SP0TSW00D BOR<br>11-00582 06/27/11 2 Q1-11 AND Q2-11 SERVICE  |             |  | Budget                | Aprv                   | 5            |
| 1-00583 06/27/11 2 Q1-11 AND Q2-11 SERVICE   | S 19,927.00 | 1-01-43-770-020                                | Budget                | Aprv 7  Aprv 5  Aprv 6 |              |
|  | 31,112.00   |  |                       |                        | 5<br>6<br>15 |
| 06/29/11 VER01 VERIZON<br>1-00595 06/27/11 1 6/16/11 INVOICE   | 92.46       |  | Budget                | Aprv                   | 15           |
|  | 92.46       |  |                       |                        |              |
| Count Line Items   | Amount      |  |                       |                        |              |
| Checks: 10 16  | 51,755.59   |  |                       |                        |              |
| 00582 06/27/11 2 Q1-11 AND Q2-11 SERVI 00583 06/27/11 2 Q1-11 AND Q2-11 SERVI 00595 06/29/11 VER01 VERIZON 00595 06/27/11 1 6/16/11 INVOICE  Count Line Items  |             |  |                       |                        |              |

#### BOROUGH OF HELMETTA Check Payment Batch Verification Listing

Page No: 3

| Fund Description     | Fund      | Budget Total  | Revenue Total |   |
|----------------------|-----------|---------------|---------------|---|
|                      |           |               |               |   |
| CURRENT FUND         | 1-01      | 31,906.09     | 0.00          |   |
| WATER OPERATING FUND | 1-05      | 19,811.21     | 0.00          | , |
| SEWER OPERATING FUND | 1-07      | 35.04         | 0.00          |   |
| Year                 | `Total:   | 51,752.34     | 0.00          |   |
| GENERAL CAPITAL FUND | C-04      | 3.25          | 0.00          |   |
| Total Of All         | = Eunde : |               |               |   |
| TOTAL OF ALL         |           | 51,755.59<br> | 0.00          |   |

G/L Posting Summary

|   | 0/L 703L   | ing Summary                 |                           |
|---|--|-----------------------------|---------------------------|
| Account   | Description  | Debits                      | Credits                   |
| 1-01-101-01-000-000<br>1-01-103-01-000-002<br>1-01-201-20-000-000 | Cash Wachovia 2000013301749<br>Petty Cash-Animal Shelter<br>Current Appropriations | 0.00<br>175.00<br>31,731.09 | 31,906.09<br>0.00<br>0.00 |
|   | Totals for Fund 1-01 :   | 31,906.09                   | 31,906.09                 |
| 1-04-100-01-000-000<br>1-04-216-55-950-901                        | Cash Wachovia 2000013301804<br>Imp. Authorized - Unfunded                          | 0.00<br>3.25                | 3.25<br>0.00              |
|   | Totals for Fund 1-04 :   | 3.25                        | 3.25                      |
| 1-05-101-01-000-000<br>1-05-201-55-000-000                        | Cash Wachovia 2000013301765<br>Current Appropriations                              | 0.00<br>19,811.21           | 19,811.21<br>0.00         |
|   | Totals for Fund 1-05 :   | 19,811.21                   | 19,811.21                 |
| 1-07-101-01-000-000<br>1-07-201-55-000-000                        | Cash Wachovia 2000013301781<br>Current Year Appropriations                         | 0.00<br>35.04               | 35.04<br>0.00             |
|   | Totals for Fund 1-07 :   | 35.04                       | 35.04                     |
|   | Grand Total:   | 51,755.59                   | 51,755.59                 |

|           |                                       |   |              |  | *******      |        | ==== |
|-----------|---------------------------------------|---|--------------|--|--------------|--------|------|
| PO #      | Fnc Date                              | C Date Vendor # Name<br>Litem Description | Payment Amt  | Charge Account<br>Description                | Account Type | Status | Seq  |
|           | 06/20                                 | 1/11 BORO2 BOROUGH OF HELMET              | TA - PAYROLL |  |              |        |      |
| 11-0022/  | 06/20/11                              | 1 6/23/11 PAYROLL                         | 276.42       | 1-01-20-708-010                              | Budget       | Aprv   | 1    |
| 11-00527  | 06/20/11                              | ,   | 626 03       | REVENUE ADMN TAX COLL S&<br>1-01-20-120-010  |              |        | •    |
|           | VO, 20, 22                            | -   | 030.33       | MINTCTPAL CLERK S&W                          | Budget       | Aprv   | 2    |
| 11-00527  | 06/20/11                              | 3   | 37.43        | MUNICIPAL CLERK S&W<br>1-01-20-705-010       | Budget       | Aprv   | 3    |
|           | 00 /20 /44                            |   |              | FINANCE S&W                                  | <b>.</b>     |        | •    |
| 11-0025/  | 06/20/11                              | 4   | 100.29       | 1-01-21-720-010                              | Budget       | Aprv   | 4    |
| 11-00527  | 06/20/11                              | ς   | ርፍ በበ        | PLANNING BOARD S&W                           | Dudget       | Amer:  |      |
| 00567     | -v, -v, 11                            | •   | JU. 33       | 1-01-27-788-010<br>ANIMAL CONTROL S&W        | Budget       | Aprv   | 5    |
| 1-00527   | 06/20/11                              | 6   | 161.73       | 1-01-26-771-010                              | Budget       | Аргу   | 6    |
|           |                                       | _   |              | RECYCLING SOLID WASTE S&                     |              | .4.4   | ٠    |
| 11-00527  | 06/20/11                              | 7   | 864.33       | 1-01-20-705-010                              | Budget       | Aprv   | 7    |
| 1_00527   | 06/20/11                              | 8   | 441 22       | FINANCE S&W                                  | Buden.       |        | _    |
|           | 00) 40) II                            | U   | 441.32       | 1-01-20-710-010<br>TAX ASSESSOR S&W          | Budget       | Aprv   | 8    |
| 1-00527   | 06/20/11                              | 9   | 432,52       | 1-01-20-708-010                              | Budget       | Aprv   | 9    |
|           |                                       |   |              | REVENUE ADMN TAX COLL S&                     |              | ·ψ· ¥  | ,    |
| 1-00527   | 06/20/11                              | 10  | 11,947.59    | 1-01-25-745-010                              | Budget       | Aprv   | 10   |
| 1_00527 4 | NG/20/11                              | 11  |              | POLICE REGULAR SALARY                        | s            |        | 4.0  |
| T-00351   | 06/20/11                              | 11  | 210.18       | 1-01-25-745-013                              | Budget       | Aprv   | 11   |
| 1-00527 ( | 06/20/11                              | 12  | 3,432.32     | POLICE SPECIAL OFFICER PA<br>1-01-26-765-010 |              | Аргу   | 12   |
|           | ,, - <b>-</b>                         | ==  |              | STORET & DOADS SEN                           | -            | uhi A  | TC   |
| 1-00527 ( | 06/20/11                              | 13  | 331.01       | 1-01-26-765-011                              | Budget       | Aprv   | 13   |
| 1 00527 / | ne (ne (1+                            | 11  |              | STREETS & ROADS - OVERTIM                    | E            | •      |      |
| T-0025/ ( | 36/20/11                              | 14  | 120.59       | 1-01-43-771-010                              |              | Aprv   | 14   |
| 1-00527 ( | 06/20/11                              | 15  | 120 50       | SPOTSWOOD ANIMAL CONTROL<br>1-01-27-788-010  |              | Anne   | 15   |
| - 30327   | · · · · · · · · · · · · · · · · · · · | **  | 120.33       | ANIMAL CONTROL SAW                           | ouvyet       | Aprv   | 1)   |
| L-00527 0 | 6/20/11                               | 16  | 192.31       | ANIMAL CONTROL S&W<br>1-01-22-725-010        | Budget       | Aprv   | 16   |
|           |                                       |   |              | UNIFORM CONSTRUCTION CODE                    | S&W          |        |      |
| L-00527 Q | 6/20/11                               | 17  | 192.31       | 1-01-43-748-010                              |              | Aprv   | 17   |
|           | 6/20/11                               | 18  | 126 20       | ZONING/CODE ENFORCEMENT S                    |              | A      | 10   |
| 1-00327 U | 0/20/11                               | 10  | 130.20       | 1-01-25-752-010<br>FIRE PREVENTION BUREAU S& |              | Aprv   | 18   |
| -00527 0  | 6/20/11                               | 19  | 1,758.46     | 1-01-42-855-010                              |              | Aprv   | 19   |
|           |                                       |   |              | MUNICIPAL COURT S&W                          | 3            | p. v   | ~~   |
| -00527 0  | 6/20/11                               | 20  | 2,292.29     | 1-05-55-500-010                              | Budget       | Aprv   | 20   |
| 00533.0   | C /20 /14                             | 21  | 2 220 75     | WATER OPERATING S&W                          | - 1 .        |        |      |
| -00527 () | 6/20/11                               | <b>41</b>                                 | 2,330.75     | 1-07-55-500-010                              | Budget .     | Aprv   | 21   |
| -00527 n  | 6/20/11                               | 22  | 1.824.82     | SEWER OPERATING S&W<br>1-01-36-845-015       | Budget .     | Aprv   | 22   |
| 3054F U   | -,,                                   |   | AJULTIUL     | SOCIAL SECURITY                              | auuget .     | npi v  | 44   |
| -00527 00 | 6/20/11                               | 23  | 228.11       | 1-05-55-540-015                              | Budget .     | Aprv   | 23   |
|           | c /20 /44                             | ٠,  |              | SOCIAL SECURITY                              |              | ,      | -    |
| ·VU527 00 | 5/20/11                               | 24  | 228.11       | 1-07-55-540-015                              | Budget i     | Aprv   | 24   |
|           |                                       |   |              | SOCIAL SECURITY                              |              |        |      |

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| PO # Enc Date It     |       | 「∦ Name<br>iption | Payment Amt | Charge Account<br>Description   | Account Type  | Status       | Seq      |
|----------------------|-------|-------------------|-------------|---|---------------|--------------|----------|
| 11-00527 06/20/11 2  | 5     |                   | 134.71      | T-13-S5-000-014   | Budget        | ADI'V        | 25       |
| 11-00527 06/20/11 26 | 5     |                   | 76.92       | Res for Unemployment Comp<br>1-01-43-771-015                                    | Budget        | •            |          |
| 11-00527 06/20/11 28 | }     |                   | 519.23      | SOUTH RIVER ANIMAL CONTROL<br>1-01-20-701-010                                   | S&W<br>Budget | Aprv<br>Aprv | 26<br>27 |
| 1-00527 06/20/11 29  | )     |                   | 50.00       | ADMINISTRATOR S&W<br>1-01-43-771-011  | Budget        | ADIV         | 28       |
| 1-00527 06/20/11 30  | ı     |                   | 76.92       | SPOTSWOOD ANIMAL CONTROL OT 1-01-43-771-017                                     | Budget        | Aprv         | 29       |
| 1-00527 06/20/11 32  |       |                   | 679.44      | SAYREVILLE ANIMAL CONTROL<br>1-01-25-745-011                                    |               | Aprv         | 30       |
| 1-00527 06/20/11 37  |       |                   | 1,647.00-   | POLICE OVERTIME PAY<br>1-01-43-771-019  | Budget        | Aprv         | 31       |
| -00527 06/20/11 38   |       |                   | 1,647.00    | PLAINSBORO ANIMAL CONTROL S&<br>1-01-43-800-010                                 | Budaet        | Aprv         | 32       |
| 1-00527 06/20/11 39  |       |                   | 2,704.50    | INTERLOCAL ANIMAL SHELTER S&<br>1-01-43-800-010<br>INTERLOCAL ANIMAL SHELTER S& | Budget        | Aprv         | 33       |
|                      |       |                   | 32,915.92   |   |               |              |          |
|                      | Count | Line Items        | Amount      |   |               |              |          |
| Checks:              | 1     | 33                | 32,915.92   |   |               |              |          |

#### BOROUGH OF HELMETTA Check Payment Batch Verification Listing

Page No: 1

| atch Id: LAR Batch Type: C Batch Date: 06/23/11 Checking Account: WIRE<br>enerate Direct Deposit: N |              |             |   | G/L Credit: Budget G/L Cre |        |     |
|---|--------------|-------------|---|----------------------------|--------|-----|
| Check No. Check Date Vendor #<br>PO # Enc Date Item Descript  |              | Payment Amt | Charge Account<br>Description           | Account Type               | Status | Seq |
| 06/23/11 NEO01  | NEOPOST INC. |             |   |                            |        |     |
| 1-00530 06/20/11 1 POSTAGE A  | DDED 6/20/11 | 300.00      | 1-01-31-831-020                         | Budget                     | Aprv   | 1   |
| 1-00530 06/20/11 2 postage a  | DDED 6/20/11 | 100.00      | POSTAGE                                 |                            | rpit   |     |
| TOO MALE A  | 0010 0/20/11 | 100.00      | 1-07-55-500-020<br>SEWER OPERATING OF   | Budget                     | Aprv   | 2   |
| -00530 06/20/11 - 3 postage a   | DDED 6/20/11 | 100.00      | 1-05-55-500-020<br>WATER OPERATING OE   | Budget                     | Aprv   | 3   |
|   |              | 500.00      |   |                            |        |     |
| Count   | Line Items   | Amount      | *************************************** |                            |        |     |
| Checks: 1   | 3            | 500.00      |   |                            |        |     |